DOUGLAS COUNTY, NV RPTT:\$1244.10 Rec:\$35.00 2018-909391

\$1,279.10 Pgs=3

01/19/2018 12:04 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-810-074 RPTT: \$1,244.10

Recording Requested By:
Western Title Company
Escrow No.: 093694-TEA
When Recorded Mail To:

John Thomas Lobsinger Janet Margaret Lobsinger 662 Bluerock Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 23/9B.030)

Signature Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronda Fallgren formerly known as Ronda Gilliam, as successor trustee of the David B. Simonton Revocable Trust dated January 28, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Thomas Lobsinger and Janet Margaret Lobsinger, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/28/2017

## Grant, Bargain and Sale Deed - Page 3

The David B. Simonton Revocable Trust dated January 28, 2004

Ronda Faligren, Successor Trustee

STATE OF California

COUNTY OF Sacramon

This instrument was acknowledged before me on

By Ronda Fallgren.

Notary Public

} ss

JOWELL BELL Commission # 2063395 Sacramento County
My Comm. Expires Apr 5, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-810-074					
2.	Type of Property:  a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	C/INSTRUMENT PACECORDING:	Γ#: ΘΕ	
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of					
prop	erty) Transfer Tax Value: Real Property Transfer Ta	x Due:	\$319,000. \$1,244.10			
4.	<ul> <li>If Exemption Claimed:</li> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> <li>b. Explain Reason for Exemption:</li> </ul>					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of suant to NRS 375.030, the Buyers of the support of the su	n provided is correct to the if called upon to substant nee of any claimed exempt the tax due plus interest a rand Seller shall be jointly a	e best of their liate the infor- lion, or other at 1% per mo- and severally li	r information a mation provide determination nth.	nd belief ed herein of additi ditional a	f, and can be  n. Furthermore, the  conal tax due, may  mount owed.
	nature b		Capacity/	WOWL)	110	
Prin Nan	SELLER (GRANTOR)MNF (REQUIRED) nt Ronda Fallgren for	ORMATION merly known as Ronda I or trustee of the David		GRANTEE) IN E <b>D)</b> John Thomas Margaret Lob	Lobsing	
Address: 2936 Weald Way #1911			Address:			
City: Sacramento			City:			
Stat	te: <u>CA</u>	Zip: <u>95833</u> S	State:	NV	Zip:	89460
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh lress: Douglas Office 1362 Highway 395, S (/State/Zip: Gardnerville, NV	er) <u>alf of Western Title Compa</u> Ste. 109	uny E	sc. #: <u>093694-T</u>	<u>'EA</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)