

Recording Requested By:
Tyler H. Fair, Esq.

DOUGLAS COUNTY, NV **2018-909471**
Rec:\$35.00
Total:\$35.00 **01/22/2018 11:07 AM**
TYLER H FAIR Pgs=4

When Recorded Mail To:
Tyler H. Fair, Esq.
3141 US Hwy. 50, Suite B-1
South Lake Tahoe, California
96150



KAREN ELLISON, RECORDER E07

Mail Tax Statements To:
Steven B. Jacobs
1981 Mewuk Drive
South Lake Tahoe, California
96150

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN: 1220-16-411-004 INDIVIDUAL GRANT DEED

THIS DEED OF GRANT is made on October 9, 2017, by and between STEVEN B. JACOBS, hereinafter referred to as "Grantor," and STEVEN B. JACOBS, Trustee of the STEVEN B. JACOBS Revocable Trust, dated October 9, 2017, hereinafter referred to as "Grantee."

The undersigned Grantor declares:

Documentary transfer tax is \$ -0-, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers the grantor's interest into his revocable living trust pursuant to NRS 375.090(7).

This is a transfer under NRS 375.090(7) as a transfer to a revocable trust.

and for no consideration,

STEVEN B. JACOBS, a single man, hereby grants to

STEVEN B. JACOBS, as Trustee of the STEVEN B. JACOBS Trust dated October 9, 2017, the following described real property in the County of Douglas, State of Nevada:

Attached as "Exhibit A"

APN: 1220-16-411-004

Dated: Oct 9, 2017

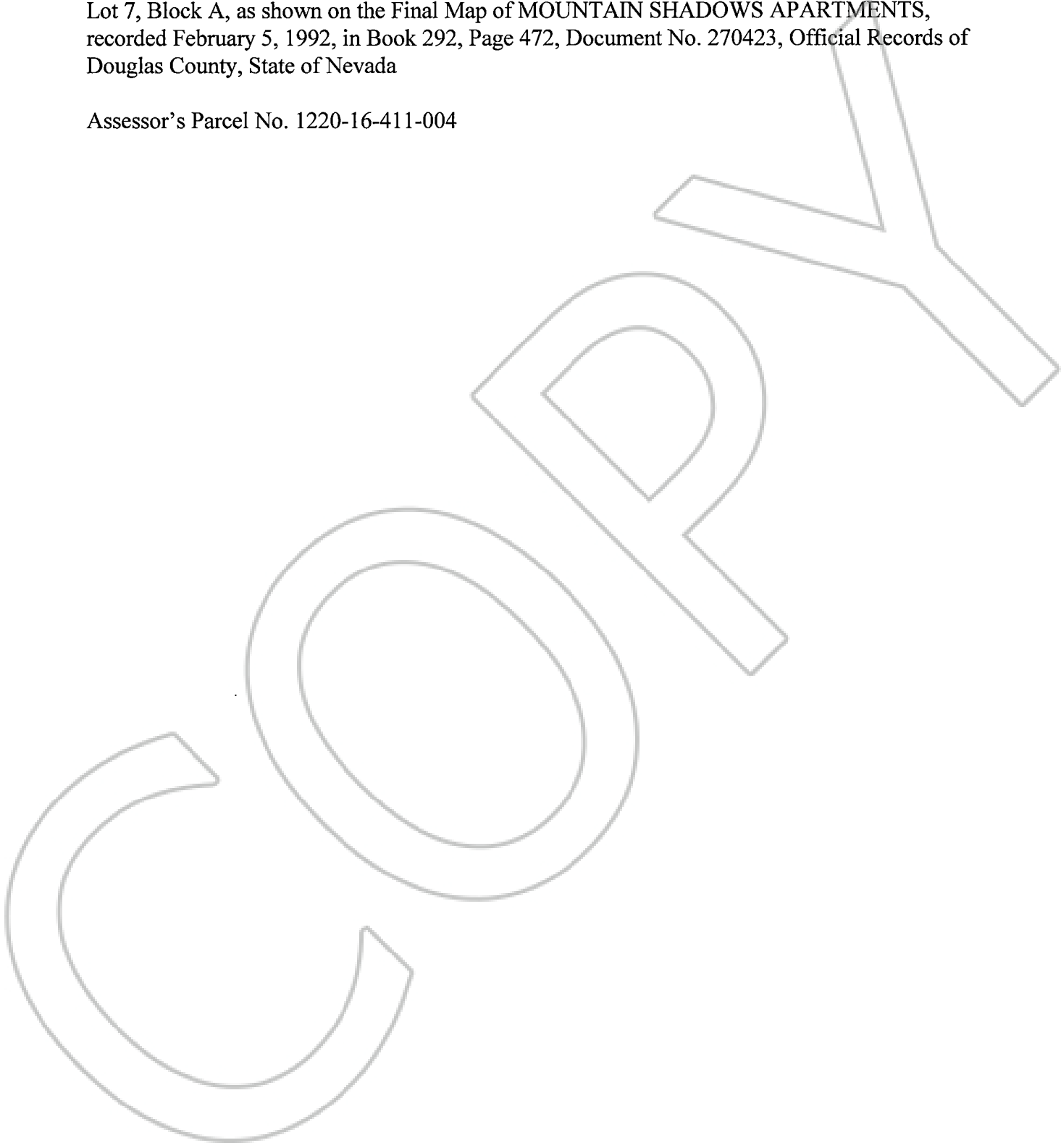


STEVEN B. JACOBS

“Exhibit A”

Lot 7, Block A, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS,
recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of
Douglas County, State of Nevada

Assessor’s Parcel No. 1220-16-411-004



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

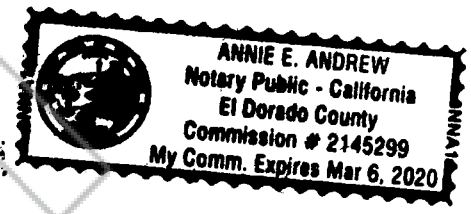
State of California)
County of El Dorado)

On October 9, 2017, before me, Annie Andrew notary public, personally appeared STEVEN B. JACOBS, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Annie Andrew
(Notary Signature) (Seal)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-16-411-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK BL</u>	
<u>per Tyler SR - Buyer = Same</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Not pursuant to sale. For no Consideration.
Grantor's transfer to grantor's revocable trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Steven B. Jacobs
 Address: 1981 Mewuk Drive
 City: South Lake Tahoe
 State: California Zip: 96150

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Same
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Tyler Fair, Esq. Escrow # _____
 Address: 3141 Hwy. 50, Ste. B-1
 City: South Lake Tahoe State: California Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)