Recording Requested By: Tyler H. Fair, Esq.

When Recorded Mail To: Tyler H. Fair, Esq. 3141 US Hwy. 50, Suite B-1 South Lake Tahoe, California 96150

Mail Tax Statements To: Steven B. Jacobs 1981 Mewuk Drive South Lake Tahoe, California 96150

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN: 1220-16-311-012

INDIVIDUAL GRANT DEED

THIS DEED OF GRANT is made on October 9, 2017, by and between STEVEN B. JACOBS hereinafter referred to as "Grantor" and STEVEN B. JACOBS, Trustee of the STEVEN B. JACOBS Revocable Trust, dated October 9, 2017, hereinafter referred to as "Grantee."

The undersigned Grantor declares:

Documentary transfer tax is \$ _-0-_, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers the grantor's interest into his revocable living trust pursuant to NRS 375.090(7).

This is a transfer under NRS 375,090(7) as a transfer to a revocable trust.

and for no consideration,

STEVEN B. JACOBS, a single man, hereby grants to

STEVEN B. JACOBS, Trustee of the STEVEN B. JACOBS Trust dated October 9, 2017, the following described real property in the County of Douglas, State of Nevada:

Attached as "Exhibit A"

APN: 1220-16-311-012

2018-909472

DOUGLAS COUNTY, NV

01/22/2018 11:07 AM Pas=4

KAREN ELLISON, RECORDER

Rec:\$35.00

Total:\$35.00

TYLER H FAIR

E07

"Exhibit A"

ESCROW NO.: 020707774

Lot 12, in Block A, as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records.

Assessor's Parcel No. 1220-16-311-012



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of El Dora do)

On October 9, 2017, before me, Annie Andrew, notary public, personally appeared STEVEN B. JACOBS, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Motary Signature) (Seal)

ANNIE E. ANDREW
Notary Public - California
El Dorado County
Commission # 2145299
My Comm. Expires Mar 6, 2020

DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a)1220-16-311-012	^
b) c)	\ \
d)	\ \
<u> </u>	\ \
2. Type of Property:	\ \
	. \ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES: VILSE OV BC
i) Other	NOTES: Trust OK BE
1) <u> </u>	per Eyer SER Buyer = Same
2 Total Valua/Salas Brian of Bromorter	\$\$0.00
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) 	
Transfer Tax Value:	
Real Property Transfer Tax Due:	\$.\$0.00
The state of the s	Ψ-Ψ0.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption: Not pursu	ant to sale. For no Consideration.
Grantor's transfer to grantor's revocable	e trust
5. Partial Interest: Percentage being transferred:	%
	_ / /
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
	The second secon
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature White	Capacity Attorney
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
DIAN OF BLUE	n
Print Name: Steven B. Jacobs	Print Name: Same
Address: 1981 Mewuk Drive	Address:
City: South Lake Tahoe	City:
State: California Zip: 96150	State:Zip:
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Tyler Fair, Esq.	Escrow#
Address: 3141 Hwy. 50, Ste. B-1	LISULUW II
	alifornia Zip: 96150
	MAY BE RECORDED/MICROFILMED)
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