DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-909475

\$35.00 Pgs=3

01/22/2018 12:41 PM

ETRCO

KAREN ELLISON, RECORDER

E04

Recording Requested By:

APN#: 1420-33-701-047

RPTT: \$0.00

Western Title Company

Escrow No.: 094001-WLD When Recorded Mail To: Travis L. Hartshorn 2653 Del Sur Court Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

 Dennis Hartshorn and Francine Hartshorn, husband and wife and Travis Hartshorn, a single man all together as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Travis L. Hartshorn, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the North ½ of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Parcel 1 as set forth on Parcel Map LDA #01-056 for SIERRA VIEW DEVELOPMENT, L.L.C., filed for record in the office of the Douglas County Recorder, State of Nevada on September 26, 2001, in Book 0901, Page 6251, as Document No. 523545.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/16/2018

| Grant, Bargain and Sale Deed – Page 2 | |
|--|------------|
| Dennis Hartshorn Ran Cue M. Hartshorn Francine Hartshorn Travis Hartshorn | \ |
| STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged before me on | Telephone, |
| By Dennis Hartshorn , Francine Hartshorn and Travis Hartshorn. | |
| WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No. 02-79065-5 - Expires December 16, 2018 | |
| | |

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

| 1. | Assessors Parcel Number(s) a) 1420-33-701-047 | ı | | | | \wedge | |
|------|--|-----------------------------|---|--|------------------------------|--|--|
| 2. | Type of Property: | | FOR REC | ORDERS OPT | TIONAL | USE ONLY | |
| | a) ☐ Vacant Land | b) ⊠ Single Fam. Res. | | | | | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | | | | | |
| | e) Apt. Bldg | f) Comm'l/Ind'l | DATE OF R | FCORDING: | ' k a | | |
| | g) ☐ Agricultural | h) ☐ Mobile Home | NOTES: | | | OF THE RESIDENCE OF THE PROPERTY OF THE POST OF THE PO | |
| | i) ☐ Other | n) 🗆 Woone Home | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | AND AND THE PERSON OF THE PERS | | | |
| | ·/ 🛄 · · · · · · · · · · · · · · · · · · | | | | PROTOCOLOGICAL CHICAGONICANI | TAGAMAT PERSONAL AND A PROMATOR AND | |
| 3. | Total Value/Sales Price of P | roperty: | \$0.00 | | | | |
| | Deed in Lieu of Foreclosure | Only (value of property) | | | | | |
| | Transfer Tax Value: | | \$0.00 | | | | |
| | Real Property Transfer Tax | Due: | \$0.00 | | | | |
| | | / | | 1 | \ | | |
| 4, | If Exemption Claimed: | | |) | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section #4 | | | | | | |
| | b. Explain Reason for Exemption: <u>Dennis. Francine and Travis are all on title as joint tenants. dennis and</u> | | | | | | |
| | Francine are deeding off title | to Travis, no consideration | 1 | \ / / | | | |
| 5. | Partial Interest: Percentage I | paina transformed: 100 % | | | | | |
| ٥. | ramai interest. Fercentage i | being transferred. 100 % | . \ | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| | 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | | |
| | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | | |
| | parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | | |
| | result in a penalty of 10% of | | | | Judani | onar tax duc; may | |
| | | The tank due plus musicuse | | 1 | | | |
| Pur | suant to NRS 375.030, the E | Buver and Seller shall be | iointly and | severally liabl | e for an | v additional amount | |
| owe | The state of the s | 11 | | | _ | , | |
| Sign | nature / fall | | Capacity | Granter | | | |
| Sign | nature Francine M. | Hood Short | Capacity | Granter | X | | |
| | | | /// | | | | |
| / | SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | | |
| - / | (REQUIRED) | | (REQUIR | ED) | | | |
| Prin | | nd Travis Hartshorn | Print Name: | Travis L. Hart | tshorn | | |
| Nan | | | | <u></u> | | | |
| - 1 | ress: 1352 Raeline Ln | /*1-1 | Address: | 2653 Del Sur | Court | | |
| City | | | City: | Minden | | | |
| Stat | e: <u>NV</u> 2 | Zip: <u>89423</u> S | State: | NV | _ Zip: | 89423 | |
| | ID A HADEB COLLEGE | TO IN DESCRIPTION | | | | | |
| CON | MPANY/PERSON REQUES | | | | | | |
| De: | (required if not the seller or buye | | anti E- | as #. 004001 W | 3 D | | |
| Add | t Name: <u>eTRCo. LLC. On beha</u> ress: Douglas Office | an or western title Compa | any Es | se. #: <u>094001-W</u> | لاليا | | |
| Add | ress. Douglas Office | | | | | | |

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)