

APN#: 1319-19-410-012

RPTT: \$4,680.00

Recording Requested By:

Western Title Company

Escrow No.: 093658-WLD

When Recorded Mail To:

Kenneth M. Larson and Kimberly
G. Larson, Trustees of the Kenneth
and Kimberly Larson 2002 Family
Trust

2134 Rheem Drive
Pleasanton, CA 94588

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted
for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Allan M. Schiffman and Phylis Ooi, husband and wife as community property with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kenneth M. Larson and Kimberly G. Larson, Trustees of the Kenneth and Kimberly Larson 2002 Family Trust dated July 29, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, of KINGSBURY ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 20, 1965, in Book 1 of Maps, as Document No. 29503.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/11/2018

[Handwritten signature of Allan M. Schiffman]

Allan M. Schiffman

[Handwritten signature of Phylis Ooi]

Phylis Ooi

STATE OF Nevada

COUNTY OF Douglas

} ss

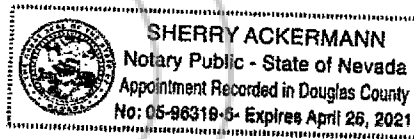
This instrument was acknowledged before me on

January 12, 2018

By Allan M. Schiffman and Phylis Ooi.

[Handwritten signature of Sherry Ackermann]

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1319-19-410-012

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$1,200,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$1,200,000.00
 Real Property Transfer Tax Due: \$4,680.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to ~~NRS 375.030~~ the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
 (REQUIRED)**

Print Name: Allan M. Schiffman and Phylis Ooi
 Address: 542 Mariposa Ave
 City: Mountain View
 State: CA Zip: 94041

**BUYER (GRANTEE) INFORMATION
 (REQUIRED)**

Print Name: Kenneth Larson and Kimberly Larson,
 Trustees of the Kenneth and Kimberly
 Larson 2002 Family Trust
 Address: 2134 Rheem Drive
 City: Pleasanton
 State: CA Zip: 94588

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 093658-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)