

APN: 1420-07-612-005

When Recorded, Please Return To:  
Houghton Jones, A.P.C.  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



KAREN ELLISON, RECORDER E03

Mail Future Tax Statements To:  
Mr. and Mrs. Lawrence Sample  
P.O. Box 28  
Genoa, NV 89411

**CORRECTIVE QUITCLAIM DEED**

This deed is being recorded to correct the name of the Grantee by adding the series number of the LLC in Document No. 2017-900361 recorded on June 21, 2017.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Bramwell, LLC, a Nevada limited liability company, by its Manager, the Sample Family Trust dated January 3, 1997**, does hereby remise, release and forever quitclaim and transfer all interest in 980 Haystack Court, Carson City, Nevada, APN 1420-07-612-005 to **Bramwell LLC, Series 2**, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

**See Exhibit A attached hereto and incorporated herein by this reference.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sale Deed recorded on June 21, 2017, as Document No. 2017-900361.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: JANUARY 9, 2018

Bramwell, LLC, by its Manager, the Sample Family Trust dated January 3, 1997

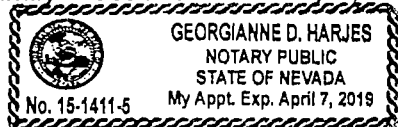
By: Lawrence Ray Sample TRUSTEE  
Lawrence Ray Sample, Trustee

By: Donna Lee Sample  
Donna Lee Sample, Trustee trustee

State of Nevada )  
County of Douglas ) ss.

This instrument was acknowledged before me on JANUARY 9, 2018, by Lawrence Ray Sample and Donna Lee Sample, as Trustees of the Sample Family Trust dated January 3, 1997.

Georgianne D. Harjes  
Notary Public



**EXHIBIT A  
LEGAL DESCRIPTION**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 4 in Block C as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.**



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	

1. Assessor Parcel Number(s)  
a) 1420-07-612-005  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
b. Explain Reason for Exemption: To correct the name of the grantee to include the series number of the LLC.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Lawrence Roy Sample* Capacity: Grantor  
Signature: *Norma Lee Sample* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
Name: Bramwell, LLC  
Address: PO Box 28  
City, State, ZIP: Genoa, NV 89411

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
Name: Bramwell LLC, Series 2  
Address: PO Box 28  
City, State, ZIP: Genoa, NV 89411

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
Print Name: Heritage Law Group, P.C. Escrow # \_\_\_\_\_  
Address: 1625 Highway 88, Suite 304  
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)