DOUGLAS COUNTY, NV RPTT:\$117.00 Rec:\$35.00

Total:\$152.00 **RO ANDERSON** 

01/23/2018 10:11 AM

Pas=3

The undersigned hereby affirms that there is no Social Security number contained in this document

APN: n/a



KAREN ELLISON, RECORDER

## **RECORDING REQUESTED BY:**

ABN Enterprises, LLC P.O. Box 489 Minden, NV 89423

## AFTER RECORDATION, RETURN TO:

Michael C. Gilbert 1398 Madcap Lane Gardnerville, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 4th day of April, 2017, between ABN ENTERPRISES, LLC a Nevada limited liability company, hereinafter referred to as "GRANTOR", and MICHAEL C. GILBERT, hereinafter referred to as "GRANTEE".

## WITNESSETH

The said GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE and for other valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaim unto the GRANTEES and to their heirs and assigns forever, all of the right, title and interest in and to those certain water rights contained in the following:

> A portion of Claim No. 326, being 30.4 acres, of the Carson River Decree entitled, "United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation et al, Defendents", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances

thereunto belonging or in anywise appertaining, and the reversion and reversions, REMAINDER and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the same together with all of the rights and benefits related thereto unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTORS have executed this Quitclaim Deed this 4th day of April, 2017.

By:

ABN ENTERPRISES, LLC A Nevada Limited Liability Company

By: Susan E. Berch, Inc., Its Manager

By: Andrew W. Mitchell, Treasurer

STATE OF NEVADA ) ss. COUNTY OF Juislas )

BREANA BUDRO
NOTARY PUBLIC, STATE OF NEVADA
APPT. NO. 16-1900-3
MY APPT. EXPIRES MARCH 04, 2020

On the  $6^{++-}$  day of  $10^{-+-}$ , 2017, personally appeared before me, a notary public,  $10^{-+-}$  public, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Quitclaim Deed, and who acknowledged to me that he executed the foregoing document.

DECLARATION OF VALUE .	
1. Assessor Parcel Number(s)	
a) N/A - Water Kights	$\wedge$
b) <b>'</b>	
c) d)	\ \
u)	'
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Ro	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Wother Water Rights	
	20
<ol> <li>Total Value/Sales Price of Property:</li> <li>Deed in Lieu of Foreclosure Only (value of property)</li> </ol>	\$ 30,000
Transfer Tax Value:	\$ 30,000
Real Property Transfer Tax Due:	\$ 117.00
4. If Forest in China is	
<ol> <li>If Exemption Claimed:</li> <li>a. Transfer Tax Exemption per NRS 375.090,</li> </ol>	Section #
b. Explain Reason for Exemption:	500101111
5. Partial Interest: Percentage being transferred:	%
J. Pattial Interest. Percentage being transferred.	70
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
	ntiate the information provided herein. Furthermore, the
result in a penalty of 10% of the tax due plus interes	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature & W. A.	Capacity_ Agent
R. Anderson Encineering	The Capacity 7 GATE
Signature R.O. Anderson Engineering 2	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED) At the COOC 11
	(REQUIRED) Michael C Gilbert
Print Name: ABN Enter Prises	Print Name:
Address: P.O. Box 489	Address: 1398 Mad Captane
City: Minden Zip: 89423	City: Gardnery lle State: NV Zip: 89410
/5.1/2	Zip. <b>3</b> /110
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer) Print Name: R.O. Anderson Engineering Inc.	Escrow# N/A
Address: 7.0. Box 22.29	
City: Minden State: N	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)