



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-12-210-022

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: HARPER

Address: 1838 CROCKETT LANE

City/State/Zip: Gardnerville, NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

STEVEN H AND KAREN L HARPER

do individually or severally certify and declare as follows:

STEVEN H AND KAREN L HARPER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 20 day of January, 2018.

[Signature]  
Signature

Steven Howard Harper  
Print or type name here

[Signature]  
Signature

KAREN L. HARPER  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/23/18  
(date)

by Karen Harper  
Person(s) appearing before notary

by Steven Harper  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

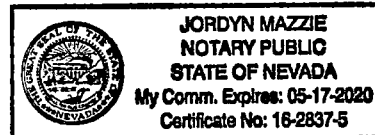


Exhibit "A"

DOUGLAS COUNTY, NV  
RPTT:\$1774.50 Rec:\$15.00  
\$1,789.50 Pgs=2  
2015-863018  
06/01/2015 11:48 AM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.: 1220-12-210-022  
File No: 143-2484358 (SC)  
R.P.T.T.: \$1,774.50 C

When Recorded Mail To: Mail Tax Statements To:  
Steven H. Harper and Karen L. Harper  
P.O. Box 2108  
Big Bear City, CA 92314

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Phelps and Susan L. Phelps, Trustees of Phelps Trust dated November 13, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven H. Harper and Karen L. Harper, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 1-D AS SET FORTH ON THAT CERTAIN PARCEL MAP 98-078 FOR ALTON A. AND SUSAN J. ANKER AND HARRY TEDSEN RECORDED IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 499 AT PAGE 2739 AS DOCUMENT NO. 465694 ON APRIL 14, 1999.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2015