DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 **MATTHEW KRUSE** 

2018-909536 01/23/2018 01:07 PM

KAREN ELLISON, RECORDER

A.P.N.:

1220-16-310-008

File No:

R.P.T.T.:

\$ 0.0 (#6)

When Recorded Mail To: and Mail Tax Statements To: Matthew Kruse P.O. Box 2302 Gardnerville, Nevada 89410

## **QUITCLAIM DEED**

Allison S. Ramsey, individually and as TRUSTEE OF THE FAMILY TRUST OF MATTHEW J. KRUSE AND ALLISON S. RAMSEY, HUSBAND AND WIFE, dated February 23, 2015,

pursuant to a Decree of Divorce, hereinafter referred to as "GRANTOR", and MATTHEW

KRUSE, as his sole and separate property, hereinafter referred to as "GRANTEE";

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), does hereby release and forever QUITCLAIM unto the Grantee as his sole and separate property, and to his heirs and assigns, all of Grantor's right, title and interest in and to that certain real property situated in the County of Douglas, State of Nevada, known as 1259 #8 Redwood Circle, Gardnerville, Nevada 89460 and described as follows:

LOT 8, IN BUILDING A, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSE-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979 AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

page 2 Quitclaim Deed A.P. No. 1220-16-310-008

Subject to

- 1. All general and special taxes for the current fiscal year
- 2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 1-17-18

Allison S. Ramsey, Grantor

State of Nevada )

:ss.

County of Douglas )

> NICOLE HODGES NOTARY PUBLIC STATE OF NEVADA

instrument freely and voluntarily and for the purpose stated therein.

**Notary Public** 

## STATE OF NEVADA DECLARATION OF VALUE

1 Assessor	Parcel Number (s	s)			\ \
a) 1220-16-31		-,			\ \
b) <del>1220-16-310-03</del> 6					\ \
c) 1220-16-31		_			\ \
d)		_			\ \
2. Type of Pr	operty:			FOR RECORDERS	OPTIONAL USE ONLY
a)	Vacant Land	b) 🗀	Single Fam Res.	Notes:	
c) 🗹	Condo/Twnhse	d) 🗀	2-4 Plex	1	
e)	Apt. Bldg.	f)	Comm'l/Ind'l		
g) i)	Agricultural Other	"" []	Mobile Home		
"	Outer			-	
3 Total Value	ue/Sales Price o	of Property	: / \$		
	eu of Foreclosure			·	<del></del>
Transfer Ta		Offig (value	- F	——————————————————————————————————————	_
		D	<u> </u>	0.00	
Real Prope	erty Transfer Tax I	Jue:	<u> </u>	0.00	
4 If Evennet	ion Claimadı			\ /	/
4. If Exempt		NDC 275	. 000 . 0		/
	fer Tax Exemption,		.090, Section:0		<i></i>
b. Explain Reason for Exemption: A transfer of title between former spouses in compliance with a decree of divorce.					
Atlansie	of title between for	mei spouses ii	i compliance will	Ta decree of divorce	<del>.</del>
5 Partial Int	erest: Percentag	no hoina tra	neforred:	%	
J. Fallial III	ciesi. Felcelia	ge being tra	ilisielleu	70	
The undersione	ed declares and ack	nowlednes i	inder penalty of	nerium nursuant t	o NRS 375 060
	10, that the informa				
	be supported by do				
	. Furthermore, the				
	k due, may result in				
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Pursuant to N	IRS 375.030, the	Buver and	Seller shall be	iointly and seve	erally liable for any
additional am	N N			1 1	
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Signature_	CHEWIO KA	my		Capacity <u>G</u>	rantor
Signature_		Ü		Capacity_	
	1	No.			
SELLER (G	RANTOR) INFO	ORMATION	N BUYER	(GRANTEE) IN	NFORMATION
	EQUIRED)			(REQUIRED)	
Print Name:	Allison Ramsey		Print Na	me: Matthew Kruse	
Address:	968 Springfield Dri	ive		P.O.Box 2302	
City:	Gardnerville		_ City:	Gardnerville	
State:	NV Zip:	89460	_ State:	NV Zip:	89410
State.	zip./	50-100	_ Claic.	Zih:	00710
COMPANY	DEDCON DEO	HECTINA	DECODDING	•	
	PERSON REQ		KECOKDING	2	
The state of the s	OT THE SELLER OR BU	JYER)		<b></b>	
Print Name:	Matthew Kruse			_Escrow_#n/a	
Address:	P.O. Box 2302		Ctoto: NI	./ <b>7</b> im.	00410
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)