



Lot 54, of ALPINE VIEW ESTATES, NO. 3, as shown on the  
Official Map recorded on April 16, 1973, in Book of  
Maps, as Document No. 65319.

APN: 1419-11-002-048

**EXHIBIT A**

A large, light gray outline of the word "CORPORATION" is positioned diagonally across the page, serving as a background watermark. The letters are thick and stylized, with the 'O's being particularly large and rounded.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1419-11-002-048  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg            f.  Comm'l/Ind'l  
 g.  Agricultural        h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust OR BC</u>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ 00.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: TRANSFER TO GRANTORS' REVOCABLE TRUST WITHOUT CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Laurie Temple Nickles Capacity: INDIVIDUAL GRANTOR  
 Signature Laurie Temple Nickles Capacity: GRANTEE CO-TRUSTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: LAURIE T. NICKLES  
 Address: 3445 BERNESE COURT  
 City: CARSON CITY  
 State: NV                                  Zip: 89705

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: LAURIE T. NICKLES  
 Address: 3445 BERNESE COURT  
 City: CARSON CITY  
 State: NV                                  Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: MARK A WINTER, ESQ  
 Address: 801 N DIVISION STREET  
 City: CARSON CITY

Escrow # \_\_\_\_\_  
 State: NV                                  Zip: 89703