

APN# : 1320-29-119-014

RPTT: \$0.00



KAREN ELLISON, RECORDER

E07

Recording Requested By:

When Recorded Mail To:  
Michael T. Smith and Karen P. Smith  
1071 Cedar Crest Drive  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael T. Smith and Karen P. Smith, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Thomas Smith and Karen Patrice Smith, Trustees of the Michael Thomas Smith and Karen Patrice Smith Living Trust, dated January 24, 2018

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:


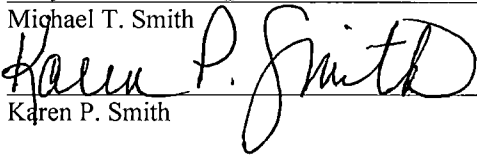
Unit 378 as shown on the Final Map No. 1008-9 for WINHAVEN UNIT NO.9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999 in Book 799 of Official Records, at Page 1253, as Document No. 472099.

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions, and Restrictions recorded September 28, 1990 in Book 990, Page 4348 as Document No. 235644, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/24/2018

  
\_\_\_\_\_  
Michael T. Smith  
  
\_\_\_\_\_  
Karen P. Smith

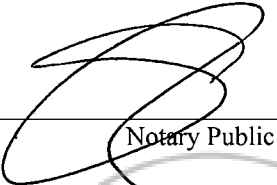
STATE OF NEVADA

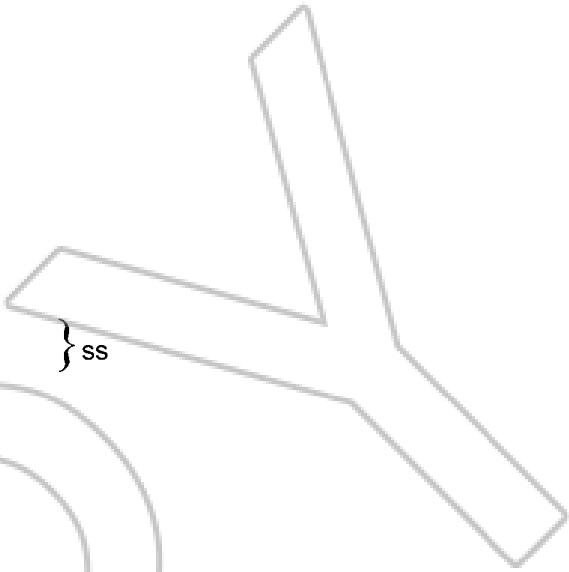
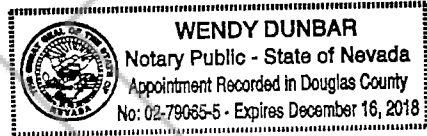
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

JANUARY 24, 2018.

By MICHAEL T. SMITH AND KAREN P. SMITH.

  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1320-29-119-014

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OR BC</u>	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #7  
 b. Explain Reason for Exemption: transfer to a trust no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** Michael T. Smith and Karen P. Smith  
**Address:** 1071 Cedar Cresti Drive  
**City:** Minden  
**State:** NV **Zip:** 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** Michael T. Smith and Karen P. Smith  
**Address:** 1071 Cedar Crest Drive  
**City:** Minden  
**State:** NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_

Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)