DOUGLAS COUNTY, NV RPTT:\$1599.00 Rec:\$35.00

2018-909612

\$1,634.00 Pgs=3

01/24/2018 04:09 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Larry D. Mantel Gail A. Mantel 5010 Pearblossom Drive Riverside, Ca 92507

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1706351-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-511-029

R.P.T.T. \$1,599.00

tenants

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LaCosta Minden, LLC, a Nevada limited liability company FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Larry D. Mantel and Gail A. Mantel, Husband and Wife, as joint

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

} January 18, 2018

M.J. GYLL

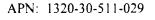
Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 03-82960-5 - Expires March 19, 2018

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36, in Block F, as set forth on Final Subdivision Map Planned Unit Development PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, of Official Records.





STATE OF NEVADA DECLARATION OF VALUE FORM

1.		Assessor Parcel Number(s)							\ \	
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2.			e of Property:		0:1-55-	_				
6	∄.		Vacant Land	b. ✓	Single Fam. Re	1 _			FIONAL USE ONLY	
	3.		Condo/Twnhse	d. □	2-4 Plex	A STATE OF THE PARTY OF THE PAR	Book		Page	
	9.		Apt. Bldg	f. 🗆	Comm'l/Ind'l		Date of Red	ording:	THE RESIDENCE AND THE PROPERTY OF THE PROPERTY	
ζ	3		Agricultural	h. 🗆	Mobile Home	مار	lotes:			
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3. a	a. Total Value/Sales Price of Property:					s	409,90	0.00		
	۰. ۵.					No.			A STATE OF THE PARTY OF THE PAR	
	J. 3.		nsfer Tax Value	00010 01119	(value of propert			00	AND THE RESIDENCE AND ADDRESS OF THE PARTY O	
	.						\$ 1,599.00			
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4.	If Exemption Claimed						ν,			
		a. Transfer Tax Exemption, per NRS 375.090, Section							The second secon	
		b.	Explain Reason f	or Exempti	ion:				Military approximately adjument community of the Color of	
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5.		Par	tial Interest: Perce	ntage bein	g transferred:	%	_ \	The same of the sa		
375 sup part	i.11 por ties	0, ti ted agr	hat the information by documentation see that disallowan	n provided if called u ce of any	is correct to the pon to substantial claimed exemption	e best of ate the info on, or othe	their infolormation poets ormation poets or determin	rmation and rovided here lation of add	S 375.060 and NRS belief, and can be in. Furthermore, the littonal tax due, may	
			penalty of 10% of shall be jointly and					uant to NRS	375.030, the Buyer	
		all the	1 1. 1 1.	Severally II	agie ioi ally addi		_	10 1	NAT T	
Sig	nati	ure	andrew.	W. M	renew	Capa	icity <u>de</u>	le 15	ma	
Signature							city	16)	
-	and the same of			1		ナ 7				
		SEL	LER (GRANTOR)	NFORMA	TION	/E	BUYER (GF	RANTEE) IN	FORMATION	
			(REQUIRE	D)				(REQUIRED) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Print Name: LaCosta Minden, LLC, a Nevada limited liability company						Print Na	me: Larry	D. Mantel N	igail A Mantel	
Address: (1) fan 485						Address	5010	Pear bl	0550n_	
City: Minte						City: Riverside				
State Wip 81473						State: CA Zip: 92507				
			COMPANY/PERS	ON REQU	JESTING RECO	RDING (R	equired if	not Sallar or	Ruyerl	
COMPANY/PERSON REQUESTING RECORDING Print Name: Ticor Title of Nevada, Inc. Escro							ow No.: 01706351-020-RLT			
Address: 1483 Highway 395 N, Suite B										
		755	Zip: Gardnerville,		The second secon	- 1-1	The second secon		Walder on	
The Road of the Lot	AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED									