

APN# 1418-10-710-077

Recording Requested by/Mail to:

Name: Michelle C. Lerman, Lerman Law Partners, LLP

Address: 802 B Street

City/State/Zip: San Rafael, CA 94901

Mail Tax Statements to:

Name: Michael F. Miller and Andrea M. Dyer

Address: 250 Balclutha Drive

City/State/Zip: Corte Madera, CA 94925

Grant, Bargain Sale Warranty Deed **Title of Document** (required)

This docu	ment is being (re-)recorded to correct document #	and is
correcting		
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DOUGLAS COUNTY, NV Rec:\$35.00 2018-909660 Total:\$35.00 01/25/2018 01:21 PM

LERMAN LAW PARTNERS, LLP

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KAREN ELLISON, RECORDER

E07

APN: 1418-10-710-077

GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantors:

MICHAEL F. MILLER AND ANDREA M. DYER, husband and wife

do hereby convey, grant, bargain, sell and warrant to the following grantee:

MICHAEL F. MILLER AND ANDREA M. DYER LIVING TRUST, MICHAEL F. MILLER AND ANDREA M. DYER, Trustees

Grantors' interest in the real property located in the County of Douglas, State of Nevada described as follows:

LOT 11, BLOCK C, AS SHOWN ON THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO.2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 20, 1980, IN BOOK 180, AT PAGE 1512, AS DOCUMENT NO. 41035, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Commonly known as: 233 Engine House Circle, Glenbrook, Nevada

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantees, as Trustees of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustees has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantors, under penalties of perjury, declare that the actual consideration received for this conveyance was NIL.

Dated: May 12, 2017

MICHAEL F. MILLER

ANDREA M. DYER

Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF MARIN

On May 12, 2017, before me, Valerie G. Kushel, a Notary Public, personally appeared MICHAEL F. MILLER and ANDREA M. DYER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

VALERIE G. KUSHEL COMM. #2187735

Notary Public - California Marin County
My Comm. Expires Mar. 23, 2021

This deed was prepared by: Michelle C. Lerman Attorney at Law Lerman Law Partners, LLP 802 "B" Street San Rafael, CA 94901 (415) 454-0455

MAIL TAX NOTICE/BILL/RECORDED DEED TO: MICHAEL F. MILLER, Trustee
ANDREA M. DYER, Trustee
250 Balclutha Drive
Corte Madera, CA 9492

DEED

APN: 1418-10-710-077

PROPERTY ADDRESS: 233 Engine House Circle, Glenbrook,

Nevada Page 2 of 2

STATE	E OF NEVADA		
DECL	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) 1418-10-710-077		/\
	b)		()
	c)		\ \
	d)		\ .\
			\ \
2.	Type of Property:		\ \
ے.	a) Vacant Land b) ✓ Single Fam. Res.		\ \
	c) Condo/Twnhse d) 2-4 Plex		DERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK DATE OF RECO	PAGE
	g) Agricultural h) Mobile Home	NOTES:	
	i) Other	10125.—/R	ust Vertice -
	.,		
3.	Total Value/Sales Price of Property:	•	
3.	Deed in Lieu of Foreclosure Only (value of property)	7	
	Transfer Tax Value:	\$	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Real Property Transfer Tax Due:	\$	
			1 1
4.	If Exemption Claimed:		/ /
	a. Transfer Tax Exemption per NRS 375.090, Se	ction # 07	
	b. Explain Reason for Exemption: Transfer with	nout consideration	into a trust
		\ <	
5.	Partial Interest: Percentage being transferred: 80	<u>.00</u> %	
The	undersigned declares and acknowledges, under pe	nalty of perjury, pu	ursuant to NRS 375.060 and NRS
375	5.110, that the information provided is correct to the	best of their infor	mation and belief, and can be
	ported by documentation if called upon to substanti		
	ties agree that disallowance of any claimed exempti		
	ult in a penalty of 10% of the tax due plus interest a		, ,
Pursuai	nt to NRS 375.030, the Buyer and Seller shall be joint	ly and severally lial	ble for any additional amount owed.
AND DESCRIPTION OF THE PERSON	Millow Da Co	beach. D	Crantoro
Signatı	are facility - file fine	Capacity°	Grantors
AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM	Mille Man O I had	< . /	Crantoos
Signatı	are wiff the findership	Capacity	Grantees
7		0	
	SELLER (GRANTOR) INFORMATION		RANTEE) INFORMATION
	(REQUIRED) Michael F. Miller, Trustee; ANDREA	(RE	CQUIRED) el F. Miller, Trustee; ANDREA
3t4 3.T		rint Name: M. DYI	
rint N	ame:	ddress: 250 Balclu	
\aares	200 04/0/4/1/ 511		
City:		-	
State: _	Zip: 94925 S	tate: <u>CA</u>	Zip: <u>94925</u>
СОМР	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print N	ame: Lerman Law Partners, LLP	Escrow #	
	s: 802 "B" Street		
City:	San Rafael State: CA		Zip: 94901
, -	(AS A PUBLIC RECORD THIS FORM M	AY BE RECORDE	
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