

DOUGLAS COUNTY, NV
RPTT:\$2301.00 Rec:\$35.00
\$2,336.00 Pgs=2
2018-909766
01/29/2018 12:31 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-29-612-012

Escrow No. 00233372 - 016 - 17
RPTT 2,301.00
When Recorded Return to:
Brian Joel Hannink and Erika Dawn Hannink
1150 San Marcos Circle
Minden, NV 89423
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Donald R. Shireman and Karen S. Shireman, Husband and Wife, as Joint Tenants

do(es) hereby Grant, Bargain, Sell and Convey to
Brian Joel Hannink and Erika Dawn Hannink, Husband and wife as community property with
rights of survivorship as to an undivided 50% interest, and Edward Cook and Susan L Cook,
husband and wife, as community property with rights of survivorship as to an undivided 50%
interest, as tenants in common

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

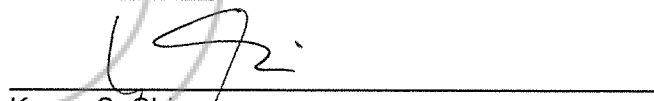
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 25th day of January, 2018



Donald R. Shireman



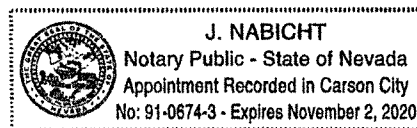
Karen S. Shireman

STATE OF NEVADA
COUNTY OF DOUGLAS CARSON CITY

This instrument was acknowledged before me on January 25, 2018,
by Donald R. Shireman and Karen S. Shireman _____.



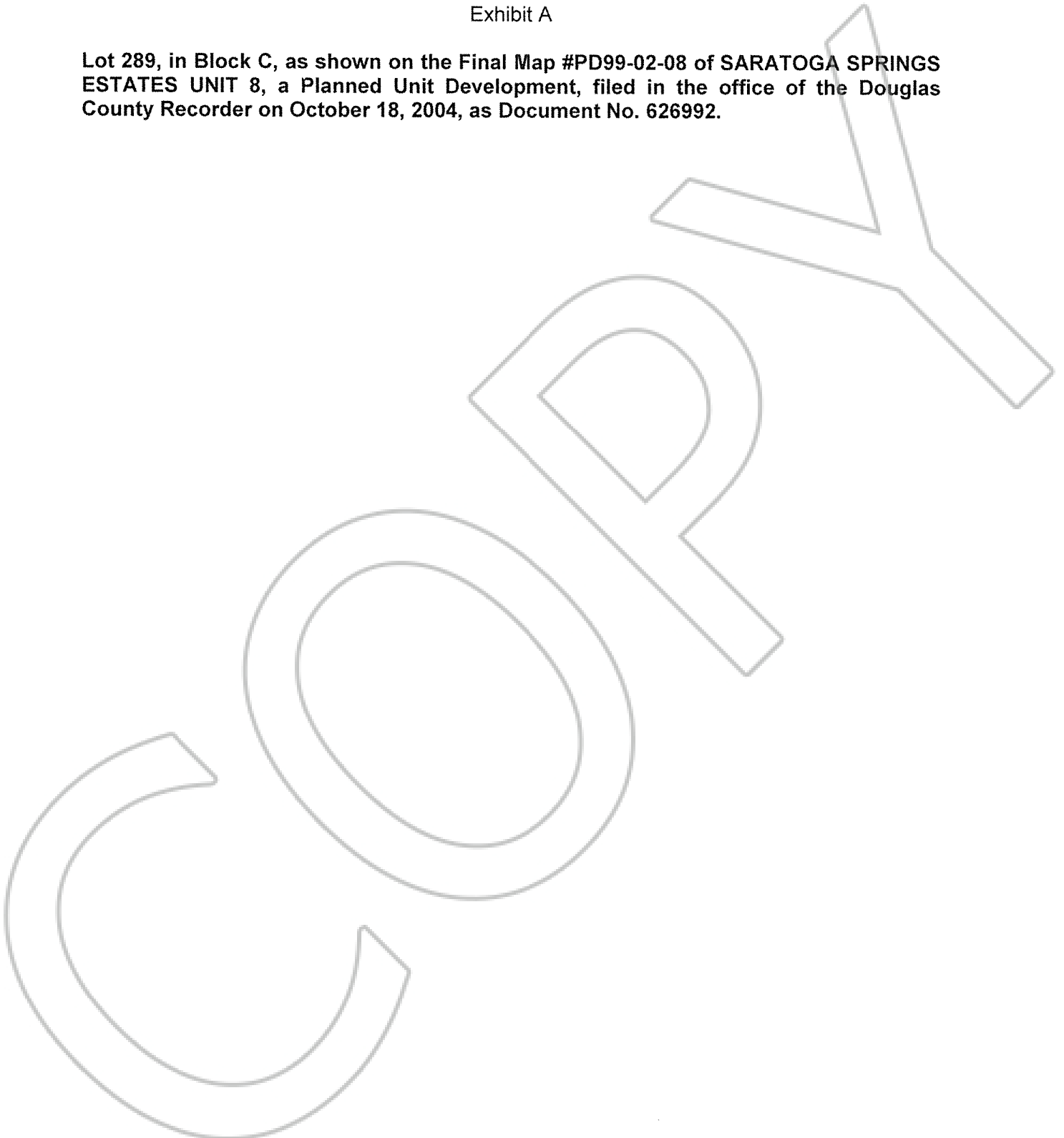
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 289, in Block C, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Unit Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.



SPACE BELOW FOR RECORDER

1. APN: 1420-29-612-012

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$590,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$590,000.00
 Real Property Transfer Tax Due: \$ 2,301.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. *Karen S. Shireman

Signature <i>Donald R. Shireman</i>	Capacity grantor
Signature <i>Brian Joel Hannink</i>	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Donald R. Shireman, and *	Print Name: Brian Joel Hannink, Erika Dawn**
Address: 6517 Copper Mountain Drive	Address: 1150 San Marcos Circle
City/State/Zip: Carson City, NV 89701	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00233372-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

**Hannink, Edward Cook and Susan L. Cook