

Assessor's Parcel Number: 1022-15-002-001)

RECORDING REQUESTED)
AND RETURN TO:)
Kenneth and Beatrice Harn)
3824 Sapphire Rd.)
Wellington, NV 89444)

MAIL TAX STATEMENTS TO:)
Kenneth and Beatrice Harn)
3824 Sapphire Rd.)
Wellington, NV 89444)



KAREN ELLISON, RECORDER E10

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

DEED UPON DEATH

We, **Kenneth Arlen Harn and Beatrice Harn**, husband and wife, as joint tenants with right of survivorship, (hereinafter referred to as "Grantors"), do hereby convey to Michael D. Lane, an unmarried man (hereinafter referred to as "Grantee"), as his sole and separate property, effective upon the death of the surviving Grantor, all right, title and interest in the real property more particularly described as:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain, lot, piece, parcel or portion of land situate, lying and being within the West 1/2 of Section 15, Township 10 North, Range 22 East M.D.M. Douglas County, Nevada and more particularly described as follows:

A boundary line adjustment between Lots 1 and 13 of Block "I" as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 4 filed for record in Book 81 at Page 214 as Document No. 50212, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the East corner common of said Lots 1 and 13 as shown on said map which point is TRUE POINT OF BEGINNING; thence along the Easterly and Southerly Lines of said Lot 13, South 22 °30'10" West a distance of 244.01 feet; thence South 67 °29'50" West a distance of 88.0 feet; thence leaving said Easterly and Northerly lines North 47 °44'51" West a distance of 75.44 feet; thence North 32 °44'26" West a distance of 52.87 feet; thence North 30 °04'24" West a distance of 107.75 feet; thence North 45 °06'04" West a distance of 196.67 feet; to a point on the Northerly line of aforesaid Lot 1 thorough a curve to the left with tangent bearing of North 43 °04'57" East a radius of 265.00 feet, a central angle of 14 °05'21" and an arc length of 65.16 feet and whose chord bears North 35 °02'16" East a distance of

65.00 feet; thence South 62 °00;24: East a distance of 258.59 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey supporting a Boundary Line Adjustment for George E. Metcalf and Grace Kelly filed for record with the Douglas County Recorder on June 29, 1992 in Book 692, Page 5310, Document No. 282148, Official Records Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 21, 2004, as Document No. 602492 of Official Records.

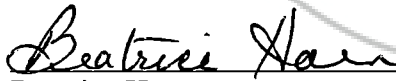
TOGETHER WITH all improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.


Kenneth Arlen Harn

1-29-18
Date

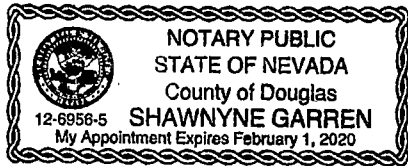

Beatrice Harn

1-29-2018
Date

State of Nevada }

County of Douglas }

Subscribed and sworn to on this 29 day of January, in the year 2018, before me, Shawnyne Garren personally appeared Kenneth Arlen Harn and Beatrice Harn, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose names are subscribed to this instrument, and acknowledged that he and she executed it.



Shawnyne Garren
SIGNATURE OF NOTARY OFFICER

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1022-15-002-001
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 10
 b. Explain Reason for Exemption: _____
Deeds Upon Death are exempt from real property transfer tax under NRS 375.090(10).

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Beatrice Harn Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Kenneth and Beatrice Harn
 Address: 3824 Sapphire Rd.
 City: Wellington
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
 Address: Same
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____