DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 SCOTT A. KUNOW

2018-909787 01/29/2018 02:05 PM

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|---------------|----------------|--|

KAREN ELLISON, RECORDER

AND WHEN RECORDED MAIL TO: LOYA IRENE BENNETT

1620 DANIEL DRIVE

FERNLEY, NV 89408

MAIL TAX STATEMENT TO: SCOTT A. KUNOW 1289 MANHATTAN WAY GARDNERVILLE, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1220-16-210-091

SPACE ABOVE FOR RECORDER'S USE

## DEED OF TRUST WITH ASSIGNMENT OF RENTS

19th day of JANUARY, 2018, between, SCOTT A. THIS DEED OF TRUST, made this KUNOW AND SHELLY DIANE KUNOW, AS JOINT TENANTS, TRUSTOR, whose address is 1289 MANHATTAN WAY, GARDNERVILLE, NV 89460, and Ticor Title of Nevada, Inc., TRUSTEE and LOYA IRENE BENNETT, A WIDOW, BENEFICIARY, whose address is 1620 DANIEL DRIVE, FERNLEY, NV 89408, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of DOUGLAS, state of NEVADA described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

In the event the herein described property, or any part thereof, or any interest therein, is sold, agreed to be sold, conveyed or alienated by the Trustor, or by the operation of law or otherwise, all obligations secured by this instrument, irrespective of the maturity dates expressed therein, at the option of the holder hereof, and without demand or notice, shall immediately become due and payable.

TOGETHER WITH all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority herein after given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$11,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county: namely:

| COUNTY                        | BOOK  | PAGE       | DOC .<br>NO.     | COUNTY             | воок                                 | PAGE       | DOC.                   |
|-------------------------------|---|------------|------------------|--------------------|--------------------------------------|------------|------------------------|
| Churchill<br>Clark<br>Douglas | 39 Mortgages<br>850 Off. Rec.<br>57 Off. Rec. | 363<br>115 | 115384<br>682747 | Lincoln<br>Lyon    | 37 Off. Rec.                         | 341        | NO.<br>45902<br>100661 |
| Elko                          | 92 Off. Rec.                                  | 652        | 40050<br>35747   | Minera!<br>Nye     | 11 Off. Rec.<br>105 Off.             | 129<br>107 | 89073<br>04823         |
| Esmeralda<br>Eureka           | 3-X Deeds<br>22 Off. Rec.                     | 195<br>138 | 35922<br>45941   | Ormsby<br>Pershing | Rec.<br>72 Off. Rec.<br>11 Off. Rec. | 249<br>249 | 32867<br>66107         |
| Humboldt                      | 28 Off. Rec.                                  | 124        | 131075           | Storey             | "S"<br>Mortgages                     | 206        | 31506                  |
| Lander                        | 24 Off. Rec.                                  | 168        | 50782            | Washoe             | 300 Off.<br>Rec.                     | 517        | 107192                 |
|                               |   |            |                  | White Pine         | 295 R.E.<br>Records                  | 258        |                        |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may change for a statement regarding the obligations secured hereby, provided the charge therefore does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Trustor

SCOTT A. KUNOW

SHELLY DIANE KUNOW

elly Diane Gunor

STATE OF NEVADA

} ss:

COUNTY OF LYON

This instrument was acknowledged before me this <u>19</u> day of January, 2018 by <del>SCOTT A. KUNOW AND</del> SHELLY DIANE KUNOW.

NOTARY PUBLIC

K. DUNCAN Notary Public-State of Nevada APPT. NO. 05-100479-12 My Appt. Expires 06-12-2020

## **ACKNOWLEDGEMENT**

STATE OF NEVADA

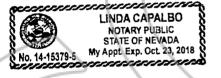
**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on January 29, 2018 by

SCOTT A. KUNOW

**Notary Public** 

This acknowledgement shall be affixed to <u>Deed of Trust with assignments</u> of rents



## EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 6, IN BLOCK D, AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF RANCHOS ESTATES" FILED FOR RECORD ON OCTOBER 30, 1972, IN BOOK 1072, PAGE 642, AS DOCUMENT NO. 62493.

APN 1220-16-210-091

