

35'



KAREN ELLISON, RECORDER

E07

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

**APN:** A portion of 1319-30-724-018

**RECORDING REQUESTED BY:**

Kalicki Collier, LLP  
401 Ryland Street, Suite 200  
Reno, NV 89502

**AFTER RECORDING MAIL TO:**

Kalicki Collier, LLP  
401 Ryland Street, Suite 200  
Reno, NV 89502

**MAIL TAX STATEMENT TO:**

David E. Bone and Linda J. Bone, Trustees  
5331 Cardinal Ridge Cir.  
St. Louis, MO 63119

**RPTT:** \$0.00 Exempt

**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

Linda J. Bone and David E. Bone, Wife and Husband as Joint Tenants with Right of Survivorship

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

David E. Bone and Linda J. Bone, Trustees, or their successors in interest, of the David E. and Linda J. Bone TS Trust dated November 15, 2017, and any amendments thereto.

All that certain property located and situate in Douglas County, State of Nevada, more particularly described in Exhibit "A", attached hereto.


Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:  
Recorded: May 30, 2003; Doc. No. 0578415

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

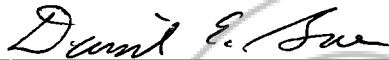
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

WITNESS our hands, this 15<sup>th</sup> day of November, 2017.



LINDA J. BONE



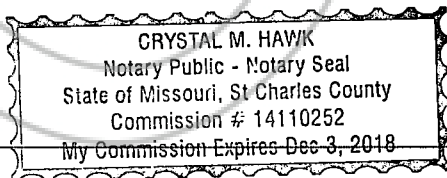
DAVID E. BONE

STATE OF MISSOURI                     )  
  ) SS.  
COUNTY OF SAINT LOUIS            )

On this 15th day of November, 2017, before me, a Notary Public in and for said state, personally appeared Linda J. Bone and David E. Bone, wife and husband, to me known to be the persons described in and who executed the within Grant Bargain Sale Deed and acknowledged that they executed the same for the purposes therein stated.

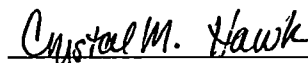
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Chesterfield, Saint Louis County, Missouri, the day and year last above written.

(NOTARIAL SEAL)





Notary Public



(Print or type name of Notary Public)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
(34)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 – 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 017 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-724-018

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) A portion of 1319-30-724-018  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other Timeshare

<b>FOR RECORDER'S OPTIONAL USE ONLY</b> Document/Instrument #: _____ Book: _____ Page: _____ Date of Recording: _____ Notes: <u>Verified Trust J</u>
--

3. Total Value /Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Linda J Bone Capacity: GRANTOR

Signature: David E Bone Capacity: GRANTOR

SELLER (GRANTOR) INFORMATION  
**(REQUIRED)**

Print Name: Linda J. Bone & David E. Bone  
Address: 5331 Cardinal Ridge Cir.  
City/State: St. Louis, MO 63119

BUYER (GRANTEE) INFORMATION  
**(REQUIRED)**

Print Name: David E. Bone and Linda J. Bone,  
Trustees, or their successors in interest, of the David  
E. and Linda J. Bone TS Trust dated November 15,  
2017, and any amendments thereto  
Address: 5331 Cardinal Ridge Cir.  
City/State: St. Louis, MO 63119

COMPANY/PERSON REQUESTING RECORDING

(required if not seller or buyer)

Print Name: Kalicki Collier, LLP  
Address: 401 Ryland Street, Suite 200  
City, State, Zip: Reno, NV 89502

Escrow # \_\_\_\_\_

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)