DOUGLAS COUNTY, NV RPTT:\$1809.60 Rec:\$35.00 2018-909824

\$1,844.60 Pgs=3

ETRCO

01/30/2018 12:30 PM

APN#: 1220-17-512-013

RPTT: \$1,809.60

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company
Escrow No.: 094321-WLD
When Recorded Mail To:

William Edgar Duff and Gloria Jean

Doff

940 Wintergreen Dr. Grandnerville, NV 89440

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Wendy Dunbar,

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julie J. Hines, Successor Trustee, Trust A, The Clyde M. Brunson and Marjorie L. Brunson Trust, Dated June 9, 1990

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Edgar Duff and Gloria Jean Duff
, HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows

Lot 76 in Block A as shown on the Final Map of PLEASANTVIEW PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1993, in Book 1293, Page 1194, as Document No. 324312.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/19/2018

Grant, Bargain and Sale Deed - Page 2

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Tweet A. The Chiele M. Davinson and Manipule I. Davinson Tweet	
Trust A, The Clyde M. Brunson and Marjorie L. Brunson Trust	
By Julie J. Hiney. Successor Trustee	
By Julie J. Hines, Successor Trustee	
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STATE OF NEUROLA 1	Name and
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COUNTY OF Dowled S This instrument was acknowledged before me on	·
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By Julie J. Hines, Successor Trustee, Trust A, The Clyde	١
M. Brunson and Marjorie L. Brunson Trust, Dated June 9,	
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WENDY DUNBAR	-
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No. 02-79065-5 - Expires December 16, 2018	
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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-17-512-013					
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK DATE OF F	CORDERS OPTIONAL USE ONLY NT/INSTRUMENT #: PAGE RECORDING:		
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$464,000 (\$464,000 \$1,809.6	0.00		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
owe	375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B	n provided is correct to the if called upon to substance of any claimed exempthe tax due plus interest tuyer and Seller shall be	ne best of the triate the information, or othe at 1% per me	rjury, pursuant to NRS 375.060 and NRS eir information and belief, and can be cormation provided herein. Furthermore, the er determination of additional tax due, may nonth. I severally liable for any additional amount.		
Sign	ature /		Capacity _			
187	c: The Clyde M. Bruns	ORMATION essor Trustee, Trust A, son and Marjorie L.	BUYER (GRANTEE) INFORMATION RED) : William Edgar Duff and Gloria Jean Duff		
Addi City: State		reen Dr.	Address: City: State:	940 Wintergreen Dr. Gardnerville NV Zip: 89460		
Print Addr	APANY/PERSON REQUEST (required if not the seller or buyer Name: eTRCo. LLC. On behares: Douglas Office 1362 Highway 395, S State/Zip: Gardnerville, NV 8	r) ilf of Western Title Compa te. 109	any E	Ssc. #: <u>094321-WLD</u>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)