DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00 \$36.95 Pgs=3 2018-909855

01/31/2018 08:38 AM

SUMDAY VACATIONS

KAREN ELLISON, RECORDER

APN:1318-26-101-006
Kingsbury Crossing
Actual/True Consideration \$500.00

### Mail Tax Statements To:

Frank Cobian 9650 Comanche Moon Reno, NV 89521

#### Prepared By:

Frank Cobian 9650 Comanche Moon Reno, NV 89521

### Return Recorded Deed to:

Sumday Vacations 14788 MO-BUS 13 Branson West, MO 65737

## GRANT, BARGAIN, SALE DEED

THIS DEED, made this 4th day of <u>December</u>, 20<u>17</u> by and between **Frank Cobian and Marcia Cobian**, Husband and Wife as joint tenants, whose address is **9650 Comanche Moon**, **Reno**, **NV 89521**, Grantor(s) to <u>Clint Kuhl</u>, <u>Single Man</u>, as Grantee(s) whose address is <u>PO Box 487</u>, Forsyth, <u>MO 65653</u>.

### WITNESSETH

That the Grantor, in consideration of Five Hundred Dollars (\$500.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devises, successors and assigns, the following described property:

An undivided (**ONE THREE THOUSAND TWO HUNDRED AND THIRTEENTH 1/3213**) interest as a tenant in common in the following described real property (The Real Property):

A portion of the North One-Half of the Northwest One-Quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended parcel map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records, at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the property and reserving to Grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

Also accepting there from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, Third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", with the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, right-of-way of record. A portion of APN 07-130-19

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above w
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STATE OF Missouri
COUNTY OF Christian On this  $\frac{71^{\$}}{7}$  day of  $\frac{1}{20}$  described in and who executed the foregoing instrument, and acknowledged that they/he executed the same as his/their free act and deed. (SEAL) LOGAN FALK Notary Public, Notary Seal State of Missouri Christian County Commission # 16745246 My Commission Expires 12-04-2020

Note to Notary: Please keep seal out of the ¾ inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

Notary Huplic

# STATE OF NEVADA DECLARATION OF VALUE

<ol> <li>Assessor Parcel Number(s)</li> </ol>	
a. 1318-26-101-006	$\wedge$
b	
c.	\ \
d.	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
V Other Trueshave	
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of pro	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 1.95
d. Real Property Transfer Tax Duc	1:13
4. If Exemption Claimed:	. < ) )
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
b. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is	correct to the best of their information and belief,
and can be supported by documentation if called u	pon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	any claimed exemption, or other determination of
additional tay due may result in a penalty of 10% of	of the tax due plus interest at 1% per month. Pursuant
to NPS 375 030 the Ruyer and Seller shall be joint	tly and severally liable for any additional amount owe
to type and sense shan segument	
Signature	Capacity: AGENT
Signature	
Signature	Capacity: AGENT
Signature	
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Frank and Marcia Cobian	Print Name: Clint Kuhl
Address: 9650 Comanche Moon	Address: PO BOX 487
City: Reno	City: Forsyth
State: NV Zip: 89521	State: MO Zip: 65653
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COMPANY/PERSON REQUESTING RECOR	RDING (Required if not seller or buyer)
Print Name: Sumday Vacations/ Joe Price	Escrow #
Address: 14788 MO-BUS 13	
City Bearing Most	State:MO Zin: 65737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED