DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-909881 01/31/2018 01:05 PM

\$35.00 Pgs=4

ETRCO

KAREN ELLISON, RECORDER

E05

Recording Requested By: Western Title Company

APN#: 1420-34-310-037

Escrow No.: 094083-WLD When Recorded Mail To: Matthew R. McMackin 2678 Stewart Ave. Minden, NV 89423

,

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbak

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew Robert McMackin, an unmarried man and Carla Marie Kuhn, an unmarried woman who acquired title as husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Matthew Robert McMackin, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block 3, as shown on the map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder on April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/22/2018

Grant, Bargain and Sale Deed - Page 2

Carla Marie Kuhn STATE OF Nevada COUNTY OF Doxlas
This instrument was acknowledged before me on 1-24-18 By Matthew Robert McMackin and Carla Marie Kuhn Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

JANUARY 25, 2018,

by MATTHEW ROBERT MCMACKIN.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-34-310-037					
2,	Type of Property:		FOR RECO	FOR RECORDERS OPTIONAL USE ONLY		
_,	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	CORDING:		
	g) Agricultural		NOTES:	20.00.110.		
	i) Other	ii) Littoile Home		TO A CONTRACT OF THE CONTRACT	VARIABLE WAS ASSESSED.	
3.	Total Value/Sales Price of Property: \$0.00					
	Deed in Lieu of Foreclosure Only (value of property)				1 1	
	Transfer Tax Value: \$0.00					
	Real Property Transfer Tax	Due:	\$0.00			
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section 25					
	b. Explain Reason for Exemption: Spouse deeding off with no consideration					
5.	5. Partial Interest: Percentage being transferred: 100 %					
	he undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
supported by documentation if called upon to substantiate the information provided herein. Furthermore parties agree that disallowance of any claimed exemption, or other determination of additional tax duresult in a penalty of 10% of the tax due plus interest at 1% per month.						
					additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owed.						
Signature Marker Market Capacity Grantee						
Signature Capacity						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
-/-	(REQUIRED) (REQUIRED)					
Prin	Print Matthew Robert McMackin and Carla Print Name: Matthew R. McMackin					
Nam						
Add			Address:	2678 Stewart Ave	2.	
City			City:	Minden		
State	e: <u>NV</u> Z	ip: <u>89423</u> S	State:	NV Z	Lip: 89423	
001	AN AN AN ANTAN CONTRACTOR CONTRAC	PRO DEGODDING				
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer) Print Name: eTRCo, LLC, On behalf of Western Title Company Esc. #: 094083-WLD						
Address: Douglas Office						
	1362 Highway 395, S	te. 109				
City/State/Zip: Gardnerville, NV 89410						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)