DOUGLAS COUNTY, NV

\$1,140.65

RPTT:\$1105.65 Rec:\$35.00

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

rec.\$35.00 --2 01/31/

2018-909890 01/31/2018 01:16 PM

Pgs=3 01/31/2018 (

WHEN RECORDED MAIL TO: Scott Stewart Maas 1764 Clover Ct Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1706284-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-212-010

R.P.T.T. \$1,105.65

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Heinz Ziorjen and Susanne Ziorjen and Peter Ziorjen and Martin Ziorjen, a single man, all as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Scott Stewart Maas, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Susanne Ziorjen Peter Ziorjen Martin Ziorjen STATE OF NEVADA COUNTY OF DOUGLAS CONSULAR AGENCY OF THE UNITED STATES OF AMERICA ss: 2018 This instrument was acknowledged before me on , January 11 by Heinz Ziorjen and Susanne Ziorjen and Peter Ziorjen and Martin/Ziorjen Ellen A. Frick-Delman Consular Agent of the United States of America My commission does not expire

Order No.: 01706284-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986 in Book 586, Page 70, as Document No. 134244.

Together with an undivided 1/11 interest in and to the common area lying with the interior lines of the above mentioned subdivision.

APN: 1320-30-212-010



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1320-30-212-010	
þ.		\ \
C.		~ \ \
d.		_
2.	Type of Property:	
ے. a.	☐ Vacant Land b. ✓ Single Fam. R	es FOR RECORDERS ORTIONAL LICE ONLY
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	es. FOR RECORDERS OPTIONAL USE ONLY Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Home	Notes:
i.	Other	
		/-
3. a.	Total Value/Sales Price of Property:	\$ 283,500.00
b.	Deed in Lieu of Foreclosure Only (value of prope	
C.	Transfer Tax Value	\$ 283,500.00
d.	Real Property Transfer Tax Due:	\$ <u>1,105.65</u>
4.	If Exemption Claimed	\ \ /
a. Transfer Tax Exemption, per NRS 375.090, Section		
	b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
		00.1
Signat	ture 9	Capacity USAT
Signat	ture	Capacity
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
D :	(REQUIRED)	(REQUIRED)
		Print Name: Scott Stewart Maas
Address: GHEIDSTR 137, CH 8105 Wath Address: 1764 Cloud Ct		
City:	2 with	City: Lunden
State:	zip: Switzerland	State: MZip: 89 423
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)		
Print N	Name: Ticor Title of Nevada, Inc.	Escrow No.: 01706284-020-RLT
Address: 1483 Highway 395 N, Suite B		
City, State, Zip: Gardnerville, NV 89410		
The same of		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED