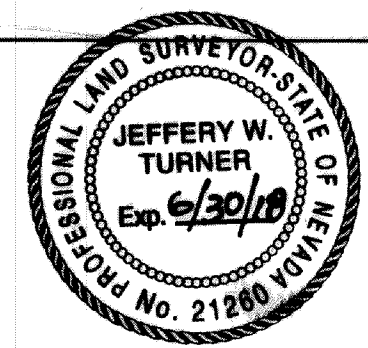


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DWIGHT D ENGLEKIRK.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 16, 2015.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER P.L.S. 21260 8 AUG 17 DATE



LEGAL DESCRIPTION OF PROPERTIES

LOT 7, BLOCK E PER SUBDIVISION PLAT OF LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 A DOCUMENT NUMBER 305, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA
LOT 8, BLOCK E PER SUBDIVISION PLAT OF LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 A DOCUMENT NUMBER 305, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. TOGETHER WITH ALL THAT PORTION OF LOT 1, BLOCK F PER SAID SUBDIVISION PLAT OF LINCOLN PARK BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 8, THENCE NORTH 77°58'05" WEST 137.39 FEET; THENCE NORTH 15°51'10" EAST 25.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 8 SOUTH 67°33'15" EAST 138.00 FEET TO THE POINT OF BEGINNING.

PUBLIC UTILITY CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.
PUE TO EXCLUDE CHARTER COMMUNICATIONS

- BY: Gabby Diaz, Southwest Gas Corporation - 775-887-2720, 400 EAGLE STATION LN., P.O. BOX 1190, CARSON CITY, NV 89702
BY: Tabita Ellifantz, Sierra Pacific Power D/B/A NV Energy - 775-836-2940, 875 E. LONG ST., CARSON CITY, NV
BY: Anthony LeFont, Charter Communications - 775-221-4102, 1338 CENTERVILLE LN., GARDNERVILLE, NV 89410
BY: Corey Bolton, Frontier Communications - 775-782-0966, 1520 CHURCH ST., GARDNERVILLE, NV 89410
BY: Janet Murphy, Tahoe-Douglas District, Tahoe Douglas Sewer District - 775-588-5641, 1303 U.S. HWY. 50, ZEPHYR COVE, NV 89448

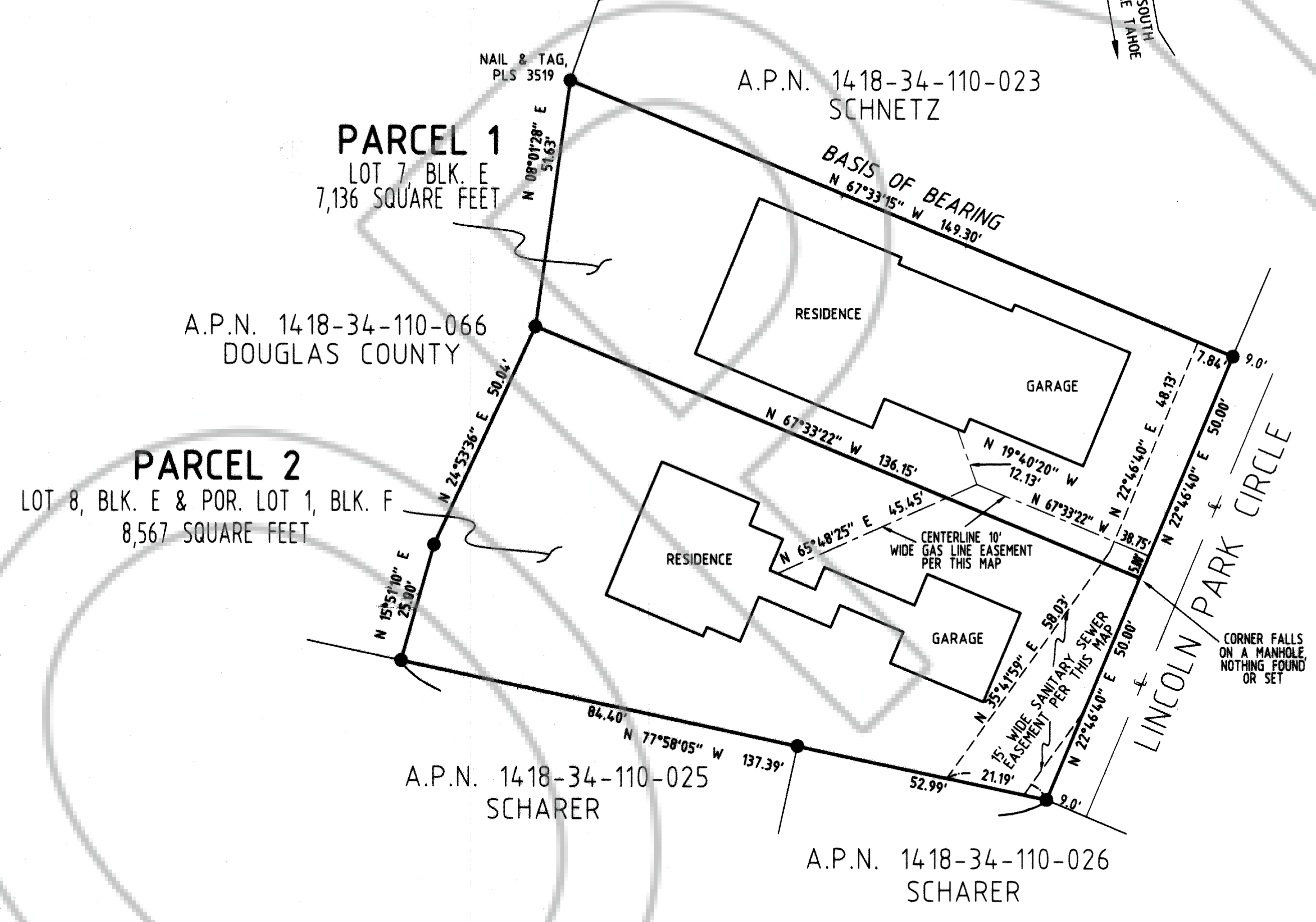
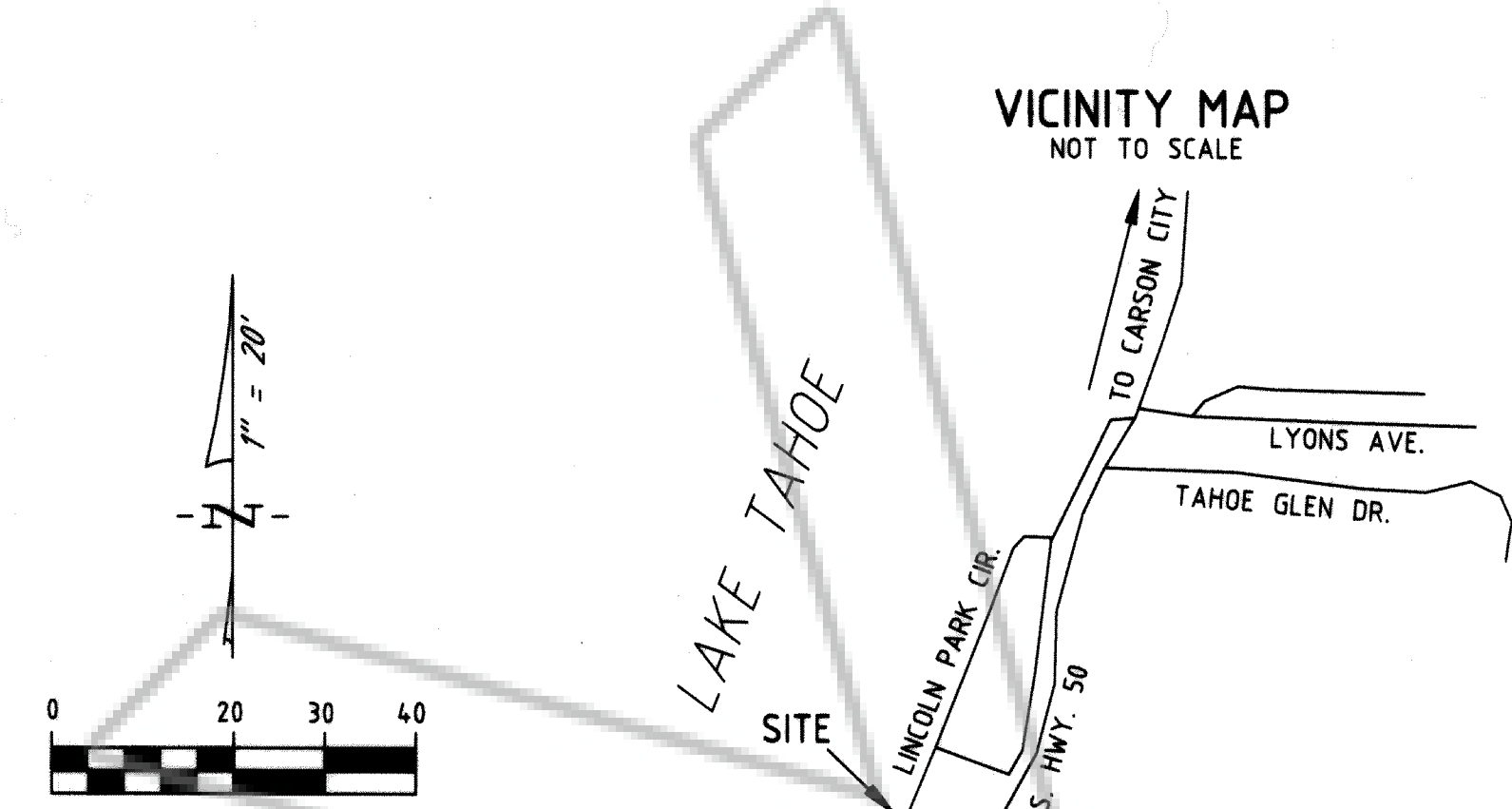
REFERENCES

SUBDIVISION PLAT OF LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 AS DOCUMENT NUMBER 305, OFFICIAL RECORDS, DOUGLAS COUNTY NEVADA
RECORD OF SURVEY FOR MARY S. NAVONE, FILED FOR RECORD ON JULY 25, 1984 AS DOCUMENT NUMBER 104163, OFFICIAL RECORDS, DOUGLAS COUNTY NEVADA

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Kathy Lewis, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'s 1418-34-110-064 & 1418-34-110-065)

Deanna M. Todd, Senior Deputy Treasurer 7/31/18 DATE
KATHY LEWIS DOUGLAS COUNTY CLERK-TREASURER



NOTES

- A SEVEN AND ONE-HALF (7.5) FOOT WIDE, PUBLIC UTILITY EASEMENT ALONG ROAD FRONTAGE AND A FIVE (5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
AND FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP MUST COMPLY WITH DOUGLAS COUNTY CODE, SECTION 20.690.030 (K) HILLSIDE GRADING.
THE SUBJECT PROPERTY LIES WITHIN THE "AE" AND "X-UNSHADED" FLOOD ZONES, PER COMMUNITY FIRM PANEL NO. 32005C0040G, EFFECTIVE DATE JANUARY 20, 2010.
ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN (OR SPECIAL FLOOD HAZARD AREA) MUST COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50 FLOODPLAIN MANAGEMENT.
MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE EASEMENTS.
OBSTRUCTION THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
THERE ARE NO HILLSIDE AREAS

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF August 2018 AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

for Kathy Lewis 1-30-18

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT RECORD OF SURVEY FOR MARY S. NAVONE, FILED FOR RECORD ON JULY 25, 1984 AS DOCUMENT NUMBER 104163, OFFICIAL RECORDS, DOUGLAS COUNTY NEVADA. BEING THE BEARING N 67°33'15" W, AS MEASURED BETWEEN FOUND MONUMENTS.

LEGEND

- FOUND 3/4" IRON PIPE WITH PLUG "PLS 3519", UNLESS OTHERWISE NOTED
NOTHING FOUND OR SET

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THERE ARE NO LEINS AND/OR MORGAGE HOLDERS OF RECORD.

1418-34-110-064 & 1418-34-110-065
FIRST CENTENNIAL TITLE COMPANY OF NEVADA
BY: Dana Reed 8-17-17 DATE

TURNER & ASSOCIATES, INC. LAND SURVEYING
(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449
JN:15128

OWNER'S CERTIFICATE

I, DWIGHT D. ENGLEKIRK CERTIFY THAT I AM THE LEGAL OWNER OF THESE PARCELS AND HEREBY GRANT THOSE PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS SHOWN HEREON.

DWIGHT D. ENGLEKIRK, MANAGER

NOTARY CERTIFICATE

STATE OF NV
COUNTY OF Douglas } SS
THIS 17 DAY OF August, 2017
BEFORE ME, Dana Reed, A NOTARY PUBLIC,
PERSONALLY APPEARED Dwight D. Englekirk &

PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Dana Reed, Notary Public - State of Nevada, Appointment Recorded in Douglas County No. 03-00784 - Expire March 14, 2019

MY COMMISSION EXPIRES 3-14-19

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEW AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF August 2018. THIS PLAT IS SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

Steve Mason 1-29-18 DATE
MIMI MOSS, A.I.C.P. - Steve Mason for COMMUNITY DEVELOPMENT DEPARTMENT

CLERK-TREASURER'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THESE LANDS FOR THE FISCAL YEAR HAVE BEEN PAID. A.P.N.'S 1418-34-110-064 & 1418-34-110-065

KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND, ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Erik Nilsson 1-29-18 DATE
ERIK NILSSEN, P.E. DOUGLAS COUNTY ENGINEER

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF January, 2018
AT 22 MINUTES PAST 3 O'CLOCK P.M., AS
DOCUMENT NUMBER 2018 - 909907
RECORDED AT THE REQUEST OF DWIGHT D. ENGLEKIRK.

Dana Reed 8-17-17 DATE
DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

FINAL PARCEL MAP LDA 16 - 031 FOR RNE CAPITAL LLC
PORTION OF SECTION 34, T.14N., R.18E., M.D.M. BEING LOT 7 & 8 BLK. E & POR. OF LOT 1 BLK. F, OF LINCOLN PARK SUBDIVISION DOUGLAS COUNTY, NEVADA
FILE NO. 15218PM.DWG AUGUST 2017