

DOUGLAS COUNTY, NV

2018-909915

Rec:\$35.00

\$35.00

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ETRCO

KAREN ELLISON, RECORDER

Return To:  
U.S. Bank Home Mortgage  
809 S. 60<sup>TH</sup> Street, Suite 210  
West Allis, WI 53214  
Attn: Laura Weber

January 30 \_\_\_\_\_, 2018

Date

Douglas County

Place of Recording

Tax Parcel No. 102215001097

Legal Description is at page 5

Lot Block Plat or Section

Township Range Quarter/Quarter Section

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 3025688

Otoniel Santos

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1980	Skyline	Homette
New/Used	Year	Manufacturer's Name	Model Name or Model No.
03690244	ABCN		34 ft. x 60 ft.
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

3935 Granite Way	Wellington	NV	89444
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.


6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.


8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.


10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

  
Borrower Signature


Otoniel Santos  
Printed Name

  
Borrower Signature

Printed Name

  
Borrower Signature

Printed Name

  
Borrower Signature

Printed Name

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STATE OF Nevada

COUNTY OF Douglas

On the 30<sup>th</sup> day of January in the year 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

Otoniel Santos

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]

Notary Signature

Official Seal:

Traci Adams

Notary Printed Name

Notary Public; State of Nevada  
Qualified in the County of Douglas  
My Commission Expires: 1/5/19



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

[Signature]

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**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Greater Nevada, LLC d.b.a. Greater Nevada Mortgage

By: Annette McClean  
Authorized Signature

Annette McClean  
Printed Name

STATE OF NEVADA

COUNTY OF CARSON CITY

On the 30 day of JANUARY in the year 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

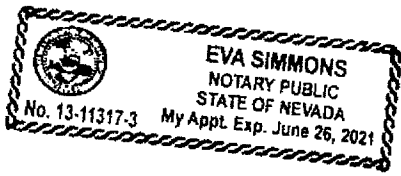
Annette McClean  
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Eva Simmons  
Notary Signature

Official Seal:

Eva Simmons  
Notary Printed Name

Notary Public; State of Nevada  
Qualified in the County of Carson City  
My Commission Expires: 06-26-2021



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**EXHIBIT "A"**

Parcel Number: 102215001097

All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:

Lot 7 in Block V as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed  
for record in the office of the County Recorder of Douglas County, State of Nevada, on  
November 16, 1970, in Book 1 of Maps, as Document No. 50212.

Assessor's Parcel Number(s):  
1022-15-001-097

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