

Return To:  
U.S. BANK HOME MORTGAGE  
809 S. 60<sup>th</sup> Street, Suite 210  
West Allis, WI 53214  
Attn: Laura Weber

January 30, 2018

Date

Douglas County

Place of Recording

Tax Parcel No. 102215001097

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

**Manufactured Home Limited Power of Attorney**

U.S. BANK LOAN NUMBER: 3025688

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), Otoniel Santos

the undersigned, of the County of Douglas, State / Commonwealth of Nevada, being the Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

**USED** **1980**

**Skyline**

**Homette**

New/Used Year

Manufacturer's Name

Model Name or Model No.

03690244ABCN

Vehicle Identification Number(s)


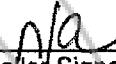


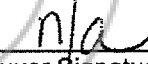
CAL 171029/CAL 171030/CAL 174727

HUD Numbers

I(We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Nevada (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

 _____ Seller Signature	 _____ Seller Signature
 _____ Printed Name	NA _____ Printed Name
 _____ Buyer Signature	 _____ Buyer Signature
Otorriel Santos _____ Printed Name	_____ Printed Name

STATE OF Nevada

COUNTY OF Douglas

On the 30<sup>th</sup> day of January in the year 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

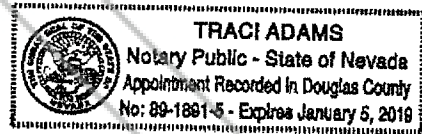
Otoniel Santos

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]  
Notary Signature

Official Seal:

Traci Adams  
Notary Printed Name



Notary Public; State of Nevada  
Qualified in the County of Douglas  
My Commission Expires: 1/5/19

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

[Signature]

Manufactured Home Limited Power of Attorney

STATE OF NEVADA

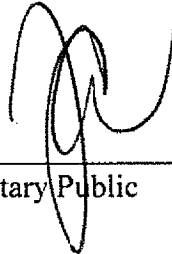
} s.s.

COUNTY OF DOUGLAS

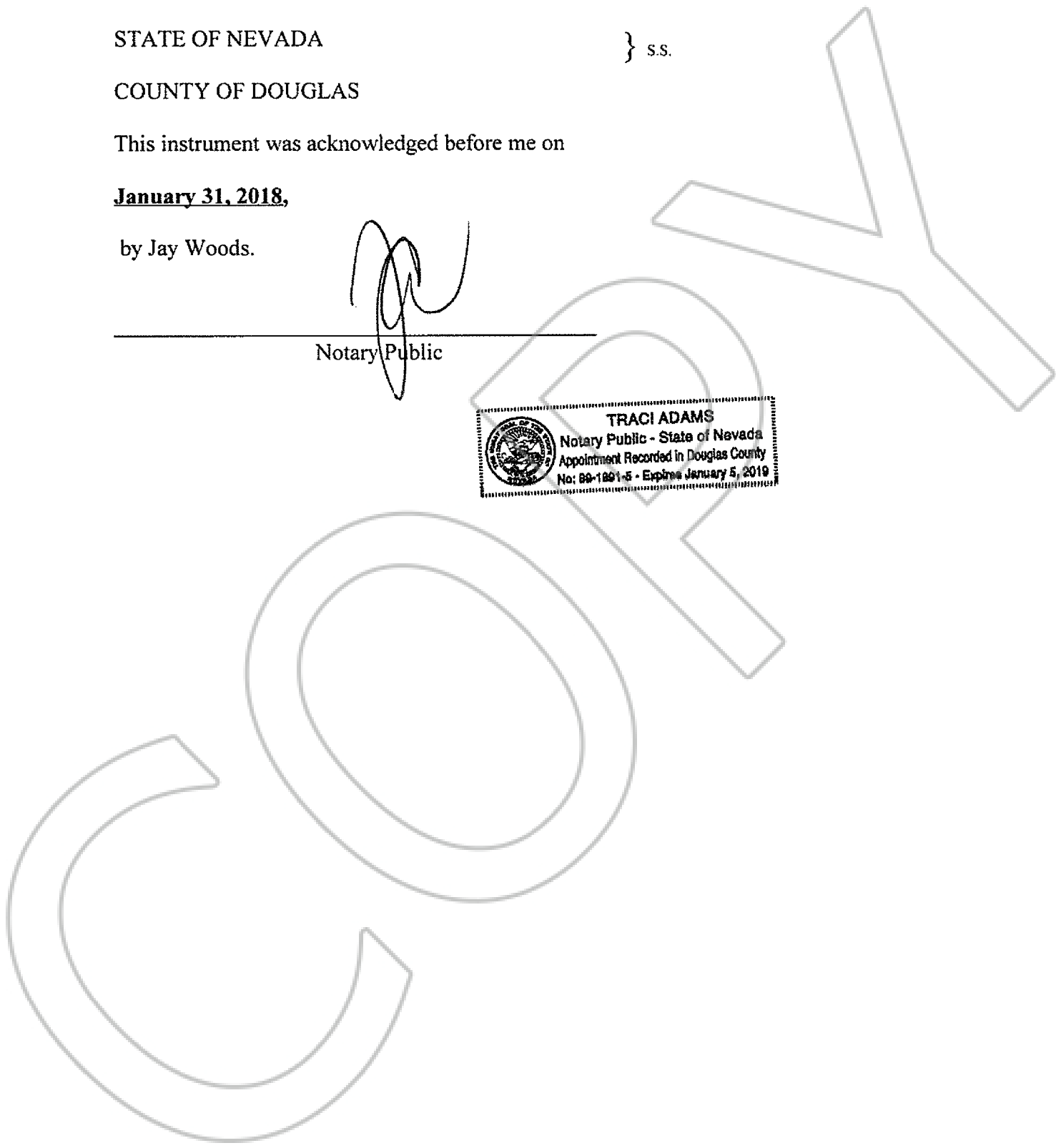
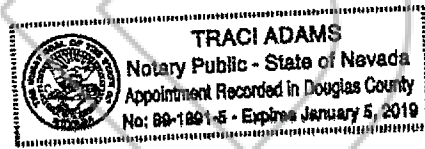
This instrument was acknowledged before me on

**January 31, 2018,**

by Jay Woods.



\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 7 in Block V as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed  
for record in the office of the County Recorder of Douglas County, State of Nevada, on  
November 16, 1970, in Book 1 of Maps, as Document No. 50212.**

**Assessor's Parcel Number(s):  
1022-15-001-097**

