DOUGLAS COUNTY, NV Rec:\$35.00

Rec:\$35.00 Total:\$35.00 WESTERN TITLE 2018-909918 01/31/2018 04:34 PM

Pas=

APN#: 1320-35-002-026

0005832220180909918004044

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

When Recorded Mail To:

1474 Sanchez Rd Gardnerville NV 89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature

Traci Adams

Escrow Officer

Affidavit Death of Trustee

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT – DEATH OF TRUSTEE

Ingrid A. Angst, of legal age, being first duly sworn, deposes and says:

- 1. Phillip D. Angst, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Phillip D. Angst named as Trustee in the Declaration of Trust dated 9/27/2000 and executed by Phillip D. Angst and Ingrid A. Angst, Trustees of The Ingrid & Phillip D. Angst 2000 Trust dated September 27, 2000as Trustor(s).
- 2. At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known as 1474 Sanchez RdGardnerville, NV 89410, which property is described in a Deed which was executed by Phillip D. Angst and Ingrid A. Angst, Trustees of The Ingrid & Phillip D. Angst-2000 Trust, dated September 27, 2000 as Grantor(s) on December 8, 2011 and recorded as Instrument No. 0793840, in Book 1211, Page 1398, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:
- 3. The legal description of said property is as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest of Section 34, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 19D as set forth on Parcel Map #3 for GREGORY W. AND HOLLIS L. PAINTER, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 25, 1994 in Book 194, Page 4478, as Document No. 328303, Official Records.

- 4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
- 5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated /- 22-18

Lingrid G. Censol Ingrid A. Angst,	
STATE OF NEVADA , }S	s
COUNTY OF DOUGLAS	Piloto,
This instrument was acknowledged before me on By Ingrid A. Angst.	Prince
	١
Notary Paplic	/
	١,
TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1801-5 - Expires January 5, 2019	٧.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH **VITAL STATISTICS**

5	. e e las .	CERTIFICATE OF DEATH	2013022040 STATE FILE NUMBER
TYPE OR	1a DECEASED-NAME (FIRST MIDDLE	LAST,SUFF(X)	2. DATE OF DEATH (Mo/Day/Year) 3a, COUNTY OF DEATH
PRINT IN PERMANENT BLACK INK	Phillip D	ANGST	December 13, 2013 Douglas
BEAUK INK	i i	EATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, giv and number)	Inpatient(Specify)
DECEDENT	Gardnerville	1474 Sanchez Rd.	Home Male
	5. RACE White (Specify)	6. Hispanic Origin? Specify No - Non-Hispanic 7a. AGE-Last birthday (Years) 73	To UNDER 1 YEAR To UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr) MOS DAYS HOURS MINS September 21, 1940
IF DEATH OCCURRED IN INSTITUTION	9a, STATE OF BIRTH (If not U.S.A., пате country) California	9b. CITIZEN OF WHAT COUNTRY 10 EDUCATION 11. MARRIED, NI United States 16 DIVORCED (Spe	WEVER MARRIED, WIDOWED, 12. SURVIVING SPOUSE (if wife, give maiden name). Ingrid JOHNSON
SEE HANDBOOK REGARDING COMPLETION OF	13. SOCIAL SECURITY NUMBER -6619	14a. USUAL OCCUPATION (Give rand of Work Done During Most of Working Life, Even if Retired) Sales	14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed Forces? Yes
RESIDENCE	15a. RESIDENCE - STATE 15b. CC	DUNTY 15c. CITY, TOWN OR LOCATION 15d.	STREET AND NUMBER 156, INSIDE CITY
ITEMS	Nevada	0	74 Sanchez Rd. LIMITS (Specify Yes or No) Yes
PARENTS	16. FATHER/PARENT - NAME (First M De	errill ANGST	PARENT - NAME (First Middle Last Suffix) Stella SUTHERLAND
	18a. INFORMANT- NAME (Type or Print Ingrid ANG		R.F.D. No, City or Town, State, Zip) nchez Rd. Gardnerville, Nevada 89410
ISPOSITION	Cremation	OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Cremato	lory 19c, LOCATION : City or Town State Carson City Nevada 89706
• :	20a FUNERAL DIRECTOR - SIGNATUR CURT KOE		ME AND ADDRESS OF FACILITY Walton's Funerals and Cremations 1521 Church Street Gardnerville NV 89410
RADE CALL	TRADE CALL - NAME AND ADDRESS	UTRENTICATED	7.2
			he basis of examination and/or investigation, in my opinion, death occurred at date and place and due to the cause(s) stated. (Signature & Title)
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr)		HALL FLAGG SIGNATURE AUTHENTICATE TE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH
CERTIFIER	O S	100	January 31, 2014 08:18
•	21d NAME OF ATTENDING PH	YSICIAN IF OTHER THAN CERTIFIER 22d. PRO	ONOUNCED DEAD (Mo/Day/Yr) 22e, PRONOUNCED DEAD AT (Hour)
	프 21d NAME OF ATTENDING PH 은 K (Type or Print)	β.8	December 13, 2013 08:18
	23a. NAME AND ADDRESS OF CERTIF	FIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR TY MARSHALL FLAGG P.O. Box 218 Minden, NV 8	
REGISTRAR		NONAL DICE NOT THE REAL PROPERTY.	ED BY REGISTRAR 24c DEATH DUE TO COMMUNICABLE DISEASE Druary 05, 2014 YES NC X
CAUSE OF DEATH	PART 1 (a) Hypertensive	er only one cause per line for (a), (b), and (c),) Cardiovascular Disease	Interval between onset and death
CONDITIONS IF	DUE TO, OR AS A CO	NSEQUENCE OF:	interval between onset and death
ANY WHICH GAVE RISE TO IMMEDIATE CAUSE ->	DUE TO, OR AS A CO	INSEQUENCE OF:	interval between onset and death

STATE REGISTRAR

VRS-Rev-20120523a

27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes

26. AUTOPSY (Specify Yes or No)

CITY OR TOWN



ANY WHICH IMMEDIATE

CAUSE ->
STATING THE CINDERLYING CAUSE LAST

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1

Right Bundle Branch Block with Left Anterior Hemiblock

28b, DATE OF INJURY (Mo/Day/Yr)

building, etc (Specify)

DATE ISSUED:

517914

28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)

02/12/2014

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

28d. DESCRIBE HOW INJURY OCCURRED

SIGNATURE AUTHENTICATED

STREET OR R.F D. No.

