

A.P.N.: 1420-08-401-001, etal, see attached list
File No: 121-2529175 (MLR)
R.P.T.T.: \$2,145.00

When Recorded Mail To: Mail Tax Statements To:
Sunridge Operating Group LLC
5345 Kietzke Lane, Suite 100
Reno, NV 89511

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Asian Pacific Group, LLC, a California limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Sunridge Operating Group LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS ADJUSTED ASSESSOR'S PARCEL NUMBER 1420-08-214-021, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCEL NUMBER 1420-08-214-021 AND APN 1420-08-212-030, DOUGLAS COUNTY, NEVADA, SAID PARCEL BEING WITHIN A PORTION OF THE WEST HALF OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A STREET MONUMENT, WITH CAP NO. 8659, BEING THE CENTER OF HAYSTACK DRIVE CUL-DE-SAC, PER DOCUMENT NO. 340968, DOUGLAS COUNTY RECORDS; THENCE NORTH 51°58'41" EAST, 45.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 45.00 FEET, CENTRAL ANGLE OF 23°33'22" AND ARC LENGTH OF 18.50 FEET, RADIAL BEARING OF SOUTH 51°58'41" WEST; THENCE NORTH 69°37'53" EAST, 53.60 FEET; THENCE NORTH 86°55'26" EAST, 102.33 FEET; THENCE NORTH 17°59'57" EAST, 80.43 FEET; THENCE NORTH 89°56'10" EAST, 216.14 FEET; THENCE SOUTH 00°00'00" EAST, 340.01 FEET; THENCE SOUTH 66°30'00" WEST, 520.00 FEET; THENCE SOUTH 54°30'00" WEST, 350.00 FEET; THENCE SOUTH 18°30'00" WEST, 1105.12 FEET; THENCE NORTH 82°52'48" WEST, 311.12 FEET; THENCE NORTH 19°04'48" WEST, 74.13 FEET; THENCE NORTH 54°06'32" EAST, 93.00 FEET; THENCE NORTH 08°23'28" WEST, 160.00 FEET; THENCE NORTH 48°42'26" EAST, 100.00 FEET; THENCE NORTH 07°14'35" WEST, 85.00 FEET; THENCE NORTH 22°46'32" EAST, 86.31 FEET; THENCE

NORTH 43°47'37" WEST, 57.14 FEET; THENCE NORTH 46°12'23" EAST, 184.62 FEET; THENCE NORTH 31°36'14" EAST, 50.78 FEET; THENCE NORTH 37°58'58" EAST, 68.65 FEET; THENCE NORTH 33°59'19" EAST, 68.65 FEET; THENCE NORTH 28°48'37" EAST, 83.84 FEET; THENCE SOUTH 70°28'54", 164.74 FEET; THENCE NORTH 36°06'30" EAST, 179.84 FEET; THENCE NORTH 18°23'29" WEST, 111.09 FEET; THENCE NORTH 19°58'38" EAST, 137.26 FEET; THENCE NORTH 32°43'32" EAST, 40.55 FEET; THENCE NORTH 56°23'31" EAST, 300.00 FEET; THENCE NORTH 68°29'57" EAST, 224.17 FEET; THENCE NORTH 22°30'04" EAST, 163.37 FEET; THENCE SOUTH 86°55'26" WEST, 101.77 FEET; THENCE SOUTH 69°37'53" WEST, 42.14 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM DOCUMENT RECORDED MAY 18, 2007, BOOK 0507, PAGE 6608, AS DOCUMENT NO. 701466, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

REFERENCE IS FURTHER MADE TO ADJUSTED PARCEL ON AMENDED RECORD OF SURVEY RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 18, 2007 IN BOOK 507, PAGE 6607 AS DOCUMENT NO. 701465, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

THAT CERTAIN PARCEL IDENTIFIED AS PUBLIC UTILITY AND DRAINAGE EASEMENT AS DESIGNATED ON SHEET 5 OF 5, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 01, 1994, BOOK 794, PAGE 12, AS DOCUMENT NO. 340968.

PARCEL 3:

A PORTION OF SECTION 8, NORTHEAST QUARTER OF SECTION 18, NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/16 CORNER OF SECTION 8, SAID POINT BEING A 5/8" REBAR AS SHOWN ON DOCUMENT NO. 135681; THENCE THROUGH THE FOLLOWING COURSES;

- 1) NORTH 89°55'15" EAST ALONG THE NORTH LINE OF SAID PARCEL 2561.39 FEET;**
- 2) SOUTH 00°28'52" WEST, 717.56 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE RIGHT AND HAVING A RADIUS OF 1434.80 FEET;**
- 3) ALONG SAID CURVE 548.36 FEET THROUGH A CENTRAL ANGLE OF 21°53'52";**
- 4) SOUTH 22°22'44" WEST, 79.93 FEET;**
- 5) SOUTH 89°57'45" WEST, 1756.10 FEET;**
- 6) SOUTH 00°02'34" WEST, 662.22 FEET;**
- 7) SOUTH 89°58'25" WEST, 662.57 FEET;**
- 8) SOUTH 00°03'54" WEST, 1986.28 FEET;**
- 9) NORTH 89°59'36" WEST, 663.34 FEET;**
- 10) SOUTH 00°03'11" EAST, 1325.03 FEET;**
- 11) SOUTH 89°58'12" WEST, 1990.77 FEET;**
- 12) SOUTH 89°39'57" WEST, 80.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF**

SOUTH SUNRIDGE DRIVE THENCE;

- 13) NORTH 00°01'13" WEST, ALONG SAID RIGHT-OF-WAY OF SOUTH SUNRIDGE DRIVE, 394.45 FEET;**
- 14) SOUTH 90°00'00" EAST, 80.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF SOUTH SUNRIDGE DRIVE;**
- 15) SOUTH 90°00'00" EAST, 7.45 FEET;**
- 16) NORTH 09°00'01" EAST, 892.05 FEET;**
- 17) NORTH 18°29'13" EAST, 525.58 FEET;**
- 18) NORTH 18°30'39" EAST, 636.11 FEET;**
- 19) NORTH 18°21'49" EAST, 542.67 FEET;**
- 20) NORTH 82°53'57" WEST, 114.25 FEET;**
- 21) NORTH 18°45'34" EAST, 641.32 FEET;**
- 22) SOUTH 82°54'07" EAST, 114.24 FEET;**
- 23) NORTH 18°28'41" EAST, 1105.12 FEET;**
- 24) NORTH 54°28'41" EAST, 350.00 FEET;**
- 25) NORTH 66°28'41" EAST, 520.00 FEET;**
- 26) NORTH 00°01'19" WEST, 339.47 FEET;**
- 27) NORTH 89°57'03" EAST, 652.92 FEET TO THE TRUE POINT OF BEGINNING.**

EXCEPTING FROM THE FOREGOING LEGAL DESCRIPTION ALL THAT PORTION OF PARCEL A (APN 21-280-380), SAID PARCEL A MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/16 CORNER OF SECTION 8, SAID POINT BEING A 5/8" REBAR AS SHOWN ON DOCUMENT NO. 135681; THENCE SOUTH 89°57'03" WEST, 242.85 FEET; THENCE SOUTH 00°02'57" EAST, 30.13 FEET TO THE TRUE POINT OF BEGINNING, THENCE THROUGH THE FOLLOWING COURSES;

- 1) NORTH 89°55'15" EAST ALONG THE NORTH LINE OF SAID PARCEL 1218.78 FEET;**
- 2) SOUTH 00°04'45" EAST, 76.54 FEET;**
- 3) SOUTH 50°58'25" WEST, 269.63 FEET;**
- 4) SOUTH 59°51'43" WEST, 63.30 FEET;**
- 5) SOUTH 73°53'21" WEST, 210.97 FEET;**
- 6) SOUTH 73°47'42" WEST, 50.00 FEET;**
- 7) SOUTH 70°26'51" WEST, 99.84 FEET;**
- 8) SOUTH 64°04'06" WEST, 97.67 FEET;**
- 9) SOUTH 57°22'21" WEST, 106.62 FEET;**
- 10) SOUTH 53°10'54" WEST, 99.67 FEET;**
- 11) SOUTH 52°54'53" WEST, 100.00 FEET;**
- 12) SOUTH 51°52'36" WEST, 98.79 FEET;**
- 13) SOUTH 47°56'05" WEST, 48.87 FEET;**
- 14) SOUTH 43°07'21" WEST, 97.72 FEET;**
- 15) SOUTH 38°10'53" WEST, 49.05 FEET;**
- 16) SOUTH 37°06'41" WEST, 450.00 FEET;**
- 17) SOUTH 33°14'16" WEST, 49.06 FEET;**
- 18) SOUTH 33°14'16" WEST, 47.35 FEET;**
- 19) SOUTH 24°56'05" WEST, 48.45 FEET;**
- 20) SOUTH 22°40'52" WEST, 1059.65 FEET;**
- 21) SOUTH 21°03'33" WEST, 49.51 FEET;**
- 22) SOUTH 19°19'47" WEST, 69.97 FEET;**
- 23) SOUTH 18°08'38" WEST, 750.00 FEET;**
- 24) NORTH 85°53'33" WEST, 103.08 FEET;**
- 25) SOUTH 18°08'38" WEST 52.24 FEET TO THE BEGINNING OF A TANGENT CURVE,**

CONCAVE TO THE LEFT AND HAVING A RADIUS OF 470.00 FEET;
26) ALONG SAID CURVE 62.74 FEET THROUGH A CENTRAL ANGLE OF 7°38'53";
27) SOUTH 10°29'45" WEST, 739.17 FEET TO THE BEGINNING OF A TANGENT CURVE,
CONCAVE TO THE RIGHT AND HAVING A RADIUS OF 280.00 FEET;
28) ALONG SAID CURVE 232.74 FEET THROUGH A CENTRAL ANGLE OF 47°37'28";
29) SOUTH 58°07'13" WEST, 100.00 FEET;
30) SOUTH 31°52'47" EAST, 28.61 FEET;
31) SOUTH 52°08'55" WEST, 41.86 FEET;
32) NORTH 40°32'57" WEST, 29.81 FEET TO THE BEGINNING OF A TANGENT CURVE,
CONCAVE TO THE LEFT AND HAVING A RADIUS OF 306.00 FEET;
33) ALONG SAID CURVE 253.72 FEET THROUGH A CENTRAL ANGLE OF 47°30'26";
34) SOUTH 1°56'37" WEST, 240.34 FEET TO THE BEGINNING OF A TANGENT CURVE,
CONCAVE TO THE RIGHT AND HAVING A RADIUS OF 455.00 FEET;
35) ALONG SAID CURVE 492.80 FEET THROUGH A CENTRAL ANGLE OF 62°03'19" TO
A TANGENTIAL REVERSE CURVE HAVING A RADIUS OF 43.00 FEET;
36) ALONG SAID CURVE 27.13 FEET THROUGH A CENTRAL ANGLE OF 36°08'58" TO A
TANGENTIAL REVERSE CURVE HAVING A RADIUS OF 52.00 FEET;
37) ALONG SAID CURVE 79.21 FEET THROUGH A CENTRAL ANGLE OF 87°16'56" TO A
TANGENTIAL REVERSE CURVE HAVING A RADIUS OF 43.00 FEET;
38) ALONG SAID CURVE 28.13 FEET THROUGH A CENTRAL ANGLE OF 37°29'11";
39) NORTH 17°48'44" WEST, 60.27 FEET TO THE BEGINNING OF A NON-TANGENTIAL
CURVE CONCAVE TO THE LEFT HAVING A RADIAL BEARING OF NORTH 12°21'18"
WEST AND A RADIUS OF 43.00 FEET;
40) ALONG SAID CURVE 31.51 FEET THROUGH A CENTRAL ANGLE OF 41°58'59" TO A
TANGENTIAL REVERSE CURVE HAVING A RADIUS OF 52.00 FEET;
41) ALONG SAID CURVE 64.81 FEET THROUGH A CENTRAL ANGLE OF 71°24'22" TO A
TANGENTIAL REVERSE CURVE HAVING A RADIUS OF 43.00 FEET;
42) ALONG SAID CURVE 33.40 FEET THROUGH A CENTRAL ANGLE OF 44°30'28" TO A
TANGENTIAL COMPOUND CURVE HAVING A RADIUS OF 395.00 FEET;
43) ALONG SAID CURVE 417.90 FEET THROUGH A CENTRAL ANGLE OF 60°37'01";
44) NORTH 1°56'37" EAST, 240.34 FEET TO A TANGENTIAL CURVE CONCAVE TO THE
RIGHT HAVING A RADIUS OF 366.00 FEET;
45) ALONG SAID CURVE 269.60 FEET THROUGH A CENTRAL ANGLE OF 42°12'15" TO
A TANGENTIAL COMPOUND CURVE HAVING A RADIUS OF 366.01 FEET;
46) ALONG SAID CURVE 39.22 FEET THROUGH A CENTRAL ANGLE OF 06°08'21";
47) NORTH 39°42'47" WEST, 124.58 FEET;
48) NORTH 58°07'14" EAST, 203.21 FEET;
49) SOUTH 51°51'21" EAST, 113.60 FEET TO A NON-TANGENTIAL CURVE CONCAVE
TO THE LEFT HAVING A RADIAL BEARING OF NORTH 51°51'21" WEST AND OF A
RADIUS OF 220.00 FEET;
50) ALONG SAID CURVE 106.16 FEET THROUGH A CENTRAL ANGLE OF 27°38'54";
51) NORTH 10°29'45" EAST, 22.91 FEET;
52) NORTH 64°10'18" WEST, 150.35 FEET;
53) NORTH 10°29'45" EAST, 475.34 FEET;
54) NORTH 89°10'34" EAST, 61.39 FEET;
55) SOUTH 83°17'18" EAST, 84.98 FEET;
56) NORTH 10°29'44" EAST, 183.50 FEET TO A TANGENTIAL CURVE TO THE RIGHT
AND HAVING A RADIUS OF 530.00 FEET;
57) ALONG SAID CURVE 38.57 FEET THROUGH A CENTRAL ANGLE OF 4°10'12";
58) NORTH 75°20'03" WEST, 148.74 FEET;
59) NORTH 18°08'38" EAST, 528.75 FEET;
60) NORTH 52°52'44" WEST, 161.51 FEET;
61) NORTH 17°28'35" WEST, 124.30 FEET;

62) NORTH 07°08'24" EAST, 444.41 FEET;
63) NORTH 22°41'46" EAST, 525.77 FEET;
64) SOUTH 67°18'14" EAST, 315.90 FEET;
65) NORTH 16°35'49" EAST, 759.35 FEET;
66) NORTH 43°19'26" EAST, 299.18 FEET;
67) NORTH 26°53'38" EAST, 718.78 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE REFLECTING PARCEL "B" AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY RECORDED OCTOBER 20, 1999 AS DOCUMENT NO. 479081.

NOTE: IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM DOCUMENT RECORDED JUNE 30, 2005, BOOK 0605, PAGE 14258, AS DOCUMENT NO. 648276, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 4:

THAT CERTAIN PARCEL IDENTIFIED AS OPEN SPACE AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 03, 1994, IN BOOK 394, PAGE 568, DOCUMENT NO. 331447.

PARCEL 5:

THAT CERTAIN PARCEL IDENTIFIED AS OPEN SPACE AND DRAINAGE EASEMENT AS REFERENCED ON SHEET 3 OF 3 SHEETS, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, LYING EASTERLY OF SOUTH SUNRIDGE DRIVE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 01, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, DOCUMENT NO. 362268 AND FURTHER BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 07, 1995, BOOK 895, PAGE 816, DOCUMENT NO. 367680.

EXCEPTING THEREFROM ALL THAT PORTION OF SAID LAND LYING WESTERLY OF THE EASTERLY LINE OF THE RIGHT-OF-WAY KNOWN AS SOUTH SUNRIDGE DRIVE (80' IN WIDTH) AS SET FORTH ON THE HERE-IN-ABOVE MENTIONED FINAL MAP AND SAID RIGHT-OF-WAY FURTHER DISCLOSED ON THAT CERTAIN PARCEL MAP #2004 RECORDED JUNE 02, 1995 AS DOCUMENT NO. 363387.

FURTHER EXCEPTING THEREFROM ALL THAT PORTION OF SAID LAND LYING NORTHERLY OF THE SOUTHERLY BOUNDARY LINE OF THE OPEN SPACE AS DESIGNATED ON SHEET 3 OF 3 SHEETS ON THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 03, 1994, AS DOCUMENT NO. 331447.

FURTHER EXCEPTING THEREFROM ALL THAT PORTION OF SAID LAND LYING SOUTHERLY OF THE NORTHERLY BOUNDARY LINE OF THE OPEN SPACE AS DESIGNATED ON SHEET 5 OF 5 SHEETS, ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN NEVADA, ON JANUARY 30, 1996, AS DOCUMENT NO. 380052, AND CERTIFICATE OF

AMENDMENT RECORDED FEBRUARY 02, 1996 AS DOCUMENT NO. 380351.

FURTHER EXCEPTING THEREFROM ALL THAT PORTION OF SAID LAND LYING EASTERLY OF THE WESTERLY LINE OF PARCEL "B" AS DISCLOSED IN BOUNDARY LOT LINE ADJUSTMENT DEED, EXECUTED BY SUNRIDGE CORPORATION, A NEVADA CORPORATION, RECORDED OCTOBER 20, 1999, BOOK 1099 OF OFFICIAL RECORDS, PAGE 3505, DOCUMENT NO. 479084.

PARCEL 6:

THAT CERTAIN PARCEL IDENTIFIED AS OPEN SPACE AS DESIGNATED ON SHEET 5 OF 5 SHEETS ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, IN BOOK 196, PAGE 5112, AS DOCUMENT NO. 380052, AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 02, 1996, AS DOCUMENT NO. 380351.

PARCEL 7:

THAT CERTAIN PARCEL IDENTIFIED AS OPEN SPACE AS DESIGNATED ON SHEET 5 OF 5 SHEETS ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 05, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289.

PARCEL 8:

THAT CERTAIN PARCEL OF LAND IDENTIFIED AS OPEN SPACE ON SHEET 2 OF 5 SHEETS ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 05, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289, LYING EASTERLY OF THE 80' RIGHT OF WAY PER DOCUMENT NO. 363387, AND SOUTHERLY OF THAT CERTAIN PARCEL ENTITLED OPEN SPACE AS SHOWN UPON PAGE 5 OF 5 PAGES OF MAP ENTITLED.

PARCEL 9:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF SECTION 7, THE NORTHEAST QUARTER OF SECTION 18 AND THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A B.L.M. ALUMINUM CAP STAMPED NORTHEAST 1/16 CORNER OF SECTION 18 AS SHOWN ON DOCUMENT NO. 471564; THENCE THROUGH THE FOLLOWING COURSES;

- 1) NORTH 00°00'36" WEST, 664.67 FEET;**
- 2) NORTH 00°00'36" WEST, 162.23 FEET;**
- 3) NORTH 89°59'24" EAST, 15.82 FEET;**
- 4) SOUTH 35°15'15" EAST, 112.00 FEET;**

- 5) SOUTH 89°51'15" EAST, 222.00 FEET;
6) NORTH 79°10'57" EAST, 46.93 FEET;
7) NORTH 58°42'59" EAST, 84.08 FEET;
8) NORTH 39°36'23" EAST, 84.66 FEET;
9) NORTH 36°21'32" EAST, 237.40 FEET;
10) NORTH 54°05'22" EAST, 302.97 FEET;
11) NORTH 80°04'53" EAST, 142.39 FEET;
12) NORTH 51°00'00" EAST, 90.00 FEET;
13) NORTH 79°51'45" EAST, 155.58 FEET;
14) SOUTH 86°23'28" EAST, 136.14 FEET TO THE WESTERLY RIGHT-OF-WAY OF SUNRIDGE DRIVE;
15) SOUTH 18°29'25" WEST ALONG SAID RIGHT-OF-WAY 69.66 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1830.00 FEET;
16) SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°31'13" AND AN ARC LENGTH OF 591.53 FEET;
17) SOUTH 00°01'13" EAST, 65.94 FEET;
18) LEAVING SAID RIGHT-OF-WAY SOUTH 89°58'47" WEST, 270.00 FEET;
19) SOUTH 00°01'13" EAST, 352.97 FEET;
20) NORTH 89°58'47" EAST, 270.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF SUNRIDGE DRIVE;
21) SOUTH 00°01'13" EAST ALONG SAID RIGHT-OF-WAY, 247.90 FEET;
22) SOUTH 89°39'57" WEST, 1243.20 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO THAT CERTAIN RECORD OF SURVEY RECORDED APRIL 14, 2003, BOOK 403, PAGE 6278, DOCUMENT NO. 573453.

NOTE: IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM DOCUMENT RECORDED JUNE 30, 2005, BOOK 0605, PAGE 14258, AS DOCUMENT NO. 648276, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 10:

PARCELS A, B, C AND D (OPEN SPACES), AS SET FORTH ON THAT CERTAIN AMENDED FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/24/2018

Asian Pacific Group, LLC, a California limited liability company

By: [Signature], Manager

Name: Da Li
Title: Manager

By: [Signature] manager

Name: Shuhai Li
Title: Manager

STATE OF _____)
) : ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____ by _____

[Signature]

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 24, 2018** under Escrow No. **121-2529175**.

See attached acknowledgement

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

ACKNOWLEDGEMENT

TITLE OF DOCUMENT: Grant, Pardon + Sale deed down #

DATE OF DOCUMENT: 1/24/18

NUMBER OF PAGES: 8 (eight)

121-252-9175

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) ss.

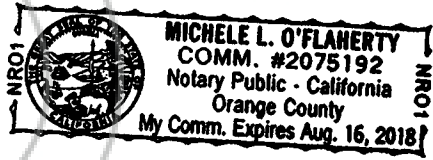
County of Orange) ss.

On January 26, 2018 before me, Michele L O'Flaherty a Notary Public, personally appeared Da Li, Shukai Li

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she(they) executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Michele L O'Flaherty
Signature



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-401-001
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other golf course and structures

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$550,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$550,000.00
- d) Real Property Transfer Tax Due \$2,145.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: GRANTOR
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Asian Pacific Group, LLC
Address: 4 Corporate Plaza Drive
City: Newport Beach
State: CA Zip: 92660

Print Name: LLC
Address: 5345 Kietzke Lane, Suite 100
City: Reno
State: NV Zip: 89511

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
Address: 5310 Kietzke Lane, Suite 100
City: Reno

File Number: 121-2529175 MLR/ MLR
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)