

DOUGLAS COUNTY, NV

2018-909984

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=4

02/02/2018 11:04 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN# : 1320-29-201-011

RPTT:

Recording Requested By:

Western Title Company

Escrow No.: 093508-WLD

When Recorded Mail To:

Scott M. Smith and Piper L. Smith,
Trustees

1022 Frieda Lane
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

**This document is being
recorded as an
accommodation only.**

This document is recorded as an
ACCOMODATION ONLY and without
liability for this consideration therefore, or as
to the validity or sufficiency of said
instrument, or for the effect of such
recording on the title of the property
involved.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott M. Smith and Piper L. Smith, Trustees of The Scott and Piper Smith Family Trust dated May 18, 2015

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott M. Smith and Piper L. Smith, Co-Trustees of The Scott M. and Piper L. Smith 2015 Revocable Trust dated May 18, 2015

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/26/2018

The Scott and Piper Smith Family Trust



Scott M. Smith, Trustee



Piper L. Smith, Trustee

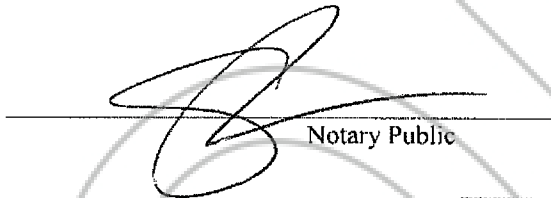
STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

1-29-18

By Scott M. Smith and Piper L. Smith.



Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Northwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.& M., described as follows:

Commencing at the South 1/4 corner of Section 30, Township 13 North, Range 20 East, M.D.B.&M; thence North 44°45'27" East, 3764.09 feet; thence North 89°54'12" East, 452.43 feet to a 1/2" iron pipe, the point of beginning; thence North 31°01'27" West, 225.30 feet; thence North 71°14'25" East, 145.93 feet; thence South 88°34'40" East, 217.66 feet; thence South 01°14'26" West, 234.26 feet; thence along the South boundary of the parcel described in Deed recorded May 13, 1999 in the office of Recorder, Douglas County, Nevada in Book 699, at Page 575, South 89°54'12" West, 234.58 feet to the point of beginning.

The basis of bearing of this description is South 88°34'40" East, a portion of the South line of Block A as shown on the Map for WINHAVEN UNIT NO. 1 recorded January 13, 1989 in said office of Recorder as Document No. 194373.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 15, 2016, as Document No. 2016-892142 of Official Records.

Assessor's Parcel Number(s):
1320-29-201-011

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1320-29-201-011

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JS</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #7
 b. Explain Reason for Exemption: Transfer to trust no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Scott M. Smith and Piper L. Smith, Trustees of The Scott and Piper Smith Family Trust dated May 18, 2015
Address: 1022 Frieda Lane
City: Minden
State: NV **Zip:** 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Scott M. Smith and Piper L. Smith, Co-Trustees of The Scott M. and Piper L. Smith 2015 Revocable Trust dated May 18, 2015
Address: 1022 Frieda Lane
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 093508-WLD