

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2018-909991**
Rec:\$35.00
\$35.00 Pgs=2 **02/02/2018 01:13 PM**
NATIONWIDE TITLE CLEARING INC.
KAREN ELLISON, RECORDER

Parcel#:1319-19-720-015

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683




CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELENE FINANCE LP, WHOSE ADDRESS IS 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042 (713)625-2046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **LESLIE S. NICHOLSON AND SEAN NICHOLSON** and recorded as **Doc # 0717296**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this **02nd** day of **February** in the year **2018**
BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

By: 

FRANCIS DENARDO
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSBTA 402040007 20171218_SELENE DOCR T011802-05:21:03 [C-2] EFRMNV1



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Parcel#: 1319-19-720-015



**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of February in the year 2018, by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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