DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-909997

\$35.00 Pgs=3 02/02/2018 01:52 PM

ETRCO

KAREN ELLISON, RECORDER

E05

Recording Requested By: Western Title Company Escrow No. 094478-ARJ

APN#: 1220-08-812-067

RPTT: \$-0- Exempt #5

When Recorded Mail To:

Joshua	Kolbe	
957 Rud	dy Ct.	
Sparks, 1	NV	
89441		

Same		to: (c	ieeas	on

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B 030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Cherrielou Kolbe, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joshua Kolbe, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 80 in Block E, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Cherrielon Kolbe	\ \
STATE OF Nevada	
COUNTY OF Washoe This instrument was acknowledged before me on	
01 February 2018	
Susan S. h Seum	SUSAN P. WEYER Notary Public, State of Nevada Appointment No. 10-1803-2 My Appt. Expires Apr 10, 2018
Notary Public	-///

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-812-067					1
2.	True of Duomoutry		EOD DEC	ORDERS OPT	IONIA E	HEE ONLY
۷.	Type of Property:	LV = Circle Fem. Bee	1			
	a) Vacant Land	b) ☐ Single Fam. Res.		T/INSTRUMENT		
	c) Condo/Twnhse	d) □ 2-4 Plex		PAGE		
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	· ·	h) Mobile Home	NOTES:			
	i) 🗆 Other	*				
3.	Total Value/Sales Price of	f Property:	\$0.00			
	Deed in Lieu of Foreclosu	re Only (value of			-	_ \
prop			/			
	Transfer Tax Value:	/	\$0.00			
	Real Property Transfer Ta	x Due:	\$0.00			
	ron or .			\ \		
4.	If Exemption Claimed:))		_
		ption per NRS 375.090, S Exemption: Wife Deedin		d without Consid	laration	
	b. Explain Reason for	exemption. Wife Decum	g to riusband	a without Consid	CIALION	
5.	Partial Interest: Percentage l	heing transferred: 100 %		/ /		
٥.	Turtur merest, revenues	onig transferred. 100 70				
	The undersigned declares ar	nd acknowledges, under pe	enalty of peri	jury, pursuant to	NRS 3	75.060 and NRS
	375.110, that the informatio					
	supported by documentation					
	parties agree that disallowar					
	result in a penalty of 10% of					•
			/ " /			
	suant to NRS 375,030, the J	Buyer and Seller shall be	jointly and	severally liable	for any	y additional amount
ow€		Δ				
_	nature	Ja	Capacity 💆	25016L	U_	
Sign	nature		Capacity			**************************************
	and the condition of	ODIAL TION	DIWED (00144	TION
/	SELLER (GRANTOR) INF	ORMATION		GRANTEE) INF	UKMA	HUN
Pri	(REQUIRED) Cherrielou Kolbe		REQUIR) Print Name:	,		
Nar			rint Name:	Joshua Roide		
	Iress: 957 Ruddy Ct.		Address:	957 Ruddy Ct.		
City			City:	Sparks		
Stat	1		State:	NV	Zip:	89441
1						
CO	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buy					
	t Name: <u>eTRCo, LLC. On beh</u>	alf of Western Title Compa	<u>any</u> E	Esc. #: <u>094478-AF</u>	<u> </u>	
Add	lress: Douglas Office					
	1362 Highway 395, S					
City	/State/Zip: Gardnerville, NV	89410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)