

A.P.N.: 1320-32-812-024
File No: 143-2535025 (NF)
R.P.T.T.: \$1,072.50

When Recorded Mail To: Mail Tax Statements To:
Stephen Bogetti and Lisa Bogetti
1477 Hussman Avenue
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William C. Howard and Amy Howard, trustees of the William C. Howard and Amy Howard Trust dated 4-14-05

do(es) hereby *GRANT, BARGAIN and SELL* to

Stephen Bogetti and Lisa Bogetti, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 24, IN BLOCK A, AS SET FORTH ON FINAL MAP FOR GARDEN GLEN PATIO HOMES, A PLANNED UNIT DEVELOPMENT #2000, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 6, 1996, BOOK 696, PAGE 789, AS DOCUMENT NO. 389450.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/17/2018

William C. Howard and Amy Howard, trustees of
the William C. Howard and Amy Howard Trust
dated 4-14-05

William C. Howard, Trustee
William C. Howard, Trustee

Amy Howard, Trustee
Amy Howard, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 2/2/18 by
William C. Howard and Amy Howard.

Mary Kelsch

Notary Public
(My commission expires: 11-6-18)

 **MARY KELSCH**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-48587-5 - Expires November 6, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 17, 2018 under Escrow No. **143-2535025**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-32-812-024
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$275,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$275,000.00
- d) Real Property Transfer Tax Due \$1,072.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *William C. Howard and Amy*

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: William C. Howard and Amy
Howard, Trustees

Address: 6016 E Pershing Ave

City: Scottsdale

State: AZ Zip: 85254

Print Name: Stephen Bogetti and Lisa
Bogetti

Address: 1477 Hussman Avenue

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance
Company

Address: 1663 US Highway 395, Suite 101

City: Minden

File Number: 143-2535025 NF/ et

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)