

**APN: 1420-28-710-008**  
  
**RECORDING REQUESTED BY:**  
  
Mrs. Delaine Henderson  
1364 Saratoga St.  
Minden, NV 89423  
  
AFTER RECORDATION, RETURN BY MAIL TO:  
  
Mr. & Mrs. Eric Henderson  
1364 Saratoga St.  
Minden, NV 89423



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUIT CLAIM DEED**

**THIS QUITCLAIM DEED**, executed this 5<sup>th</sup> day of February, 2018, by first party, Grantor, **DELAINE L. HENDERSON, a married woman as her sole and separate property**, whose post office address is 1364 Saratoga Street, Minden, Nevada 89423, to second party, Grantee, **ERIC D. HENDERSON and DELAINE L. HENDERSON, husband and wife as joint tenants**, whose post office address is 1364 Saratoga Street, Minden, Nevada 89423.

**WITNESSETH**, That the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

**Lot 22, as set forth on the Map of Saratoga Heights Unit No. 2, filed for record in the Office of the Douglas County Recorder on December 5, 1955, as Document No. 34826, Douglas County, Nevada Records.**

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

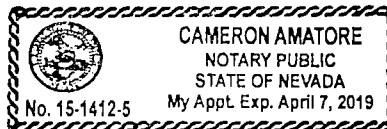
**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.

*Delaine Henderson*  
\_\_\_\_\_  
Delaine L. Henderson

STATE OF NEVADA            )  
  ) SS:  
COUNTY OF DOUGLAS        )

This instrument was acknowledged before me on the 5<sup>th</sup> day of February, 2018, by Delaine L. Henderson.

*Cameron Amatore*  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-28-710-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5  
 b. Explain Reason for Exemption: A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed. SPOUSE

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Delaine Henderson Capacity: \_\_\_\_\_ Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Delaine L. Henderson  
 Address: 11364 Saratoga St.  
 City: Minden  
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Laurie Neilan  
 Address: 1364 Saratoga St.  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Clouser, Hempen, Wasick Law Group Escrow # \_\_\_\_\_  
 Address: 1512 US Highway 395, Suite 1  
 City: Gardnerville State: NV Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)