DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

02/05/2018 03:49 PM

2018-910091

CATHERINE A BUTLER

Pgs=4



KAREN ELLISON, RECORDER

RECORDING COVER PAGE

APN 1318-26-101-006

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Debbie Marie Reichard 305 19th Avenue West Polson, MT 59860

TITLE OF DOCUMENT:

AFFIDAVIT TERMINATING JOINT TENANCY

RECORDING REQUESTED BY:

Catherine A. Butler 2600 S. Rainbow Blvd. Ste., 110A Las Vegas, NV 89146

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APN: 1318-26-101-006

MAIL TAX STATEMENTS TO:

TRICOM MANAGEMENT CO. 1300 N. KELLOGG DRIVE, SUITE B ANAHEIM, CA 92807

WHEN RECORDED, MAIL TO:

DEBBIE MARIE REICHARD 305 19TH AVENUE WEST POLSON, MT 59860

AFFIDAVIT TERMINATING JOINT TENANCY

State of Nevada)
) ss
County of Clark)

Affiant, Debra Marie Reichard, being duly sworn deposes and states:

- 1. I, the undersigned Affiant, am over the age of 21 years and competent to be a witness as to the matters hereinafter stated.
- 2. I am the daughter of the Grantees named in that certain Grant Deed recorded on September 19, 1984 as Instrument No. 106893, Book No. 984, Page 1819-1820 of the Official Records in the Office of the County Recorder of Douglas County, State of Nevada, which property described therein is located in the County of Douglas, State of Nevada; and which property is known and described as follows:

TO WIT:

THE LODGE AT KINGSBURY CROSSING TIMESHARE

INTERVAL NUMBER: 3204-41 HOA UNIT NUMBER: B/2246

HOA ACCOUNT NUMBER: 47471021341

SEASON: HIGH; USE: ANNUAL

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors, and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572 as Document No. 89535, fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987 as Document No. 161309, fifth amendment to Declaration of Timeshare Use recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429, and sixth amendment to Declaration of Timeshare Use recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of way of record. A portion of APN 07-130-19.

APN: 1318-26-101-006

- 3. BERNICE L. PAINE was one of the Grantees named in said Deed and is the Decedent named in that certain Certificate of Death, attached hereto and made a part hereof by this reference.
- 4. This Affidavit hereby terminates the Joint Tenancy of said property and vests title solely in WILLIAM J. PAINE, as his sole and separate property.

Dated this 18th day of Juneary, 2018.

DEBRA MARIE REICHARD

Subscribed and sworn to before me this 1874 day of January, 2018, by DEBRA MARIE REICHARD.

NOTARY PUBLIC
CATHERINE ANN BUTLER
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. MAY 18, 2018
NO: 94-3873-1

NOTARY PUBLIC

Name: Catherine A. Butler Exp.:05/18/2018; No.: 94-3873-1

STATE OF MONTANA

					ICATE OF			ate File Numb			411.377
- 1	1.DECEDENT'S NAME (First, Middle, Last)			: :	AKAs (If Amy)				OFO	CTUAL OR PREDEATH (Mo/Day/	r) (S Mon
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5	15.FACILITY NAME (If not institution, give street and number) 16.CITY,TOWN OR LOCATION OF DEATH										
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Director	6.BIRTHPLACE (City, and State or Foreign C	er Married	AL STATUS r Married Widowed Married ed but Separated Divorced Dunknown								
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STATE OF MONTANA)
FLATHEAD COUNTY): SS

I, DEBBIE PIERSON,
CLERK AND RECORDER,
NAND FOR THE SAID
COUNTY OF FLATHEAD,
STATE OF MONTANA
HEREBY CERTIFY THE
ANNEXED AND FOLLOWING
TO BE A FULL, TRUE AND
CORRECT COPY OF A
CERTAIN!

() BIRTH CERTIFICATE
TOCETHER WITH THE
ENDORSEMENT THEREON,
AS THE SAME APPEARS OF
RECORD IN THIS OFFICE
DAY OF AUGUST 2017
DEBBIE PIERSON,
CLERK AND RECORDER.