DOUGLAS COUNTY, NV

RPTT:\$897.00 Rec:\$35.00

2018-910106

\$932.00 Pgs=3

ETRCO

02/06/2018 11:10 AM

APN#: 1220-22-210-138

RPTT: \$897.00

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 094590-ARJ

When Recorded Mail To: Poker Brown, LLC 6770 S. McCarran Blvd. #202 Reno, NV 89509

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark D. Lemming and Heather J. Lemming, Husband and Wife as Joint Tenants with Right of Survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Poker Brown, LLC, a Delaware limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 624, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/30/2018

Grant, Bargain and Sale Deed - Page 2 zevada STATE OF _ SS COUNTY OF COUNTY OF Doglar This instrument was acknowledged before me on By Mark D. Lemming and Heather J. Lemming. Notary Public LAEHA P. HILL Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-22-210-138	i)					
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other		DOCUMEN' BOOK DATE OF R	T/INSTRUME	NT #: AGE	USE ONLY	
3.	Total Value/Sales Price of Deed in Lieu of Foreclos		\$230,000	0.00			
prop	erty)				/		
	Transfer Tax Value:	/	\$230,000	0.00	1		
	Real Property Transfer T	ax Due:	\$897.00				
	1 3	\					
4.	If Exemption Claimed:_						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for			~ /			
	•		1				
5.	Partial Interest: Percentage	Partial Interest: Percentage being transferred: 100 %					
Pus	The undersigned declares a 375.110, that the informati supported by documentation parties agree that disallows result in a penalty of 10% or suant to NRS 375.030, the	on provided is correct to the on if called upon to substarence of any claimed exempt of the tax due plus interest	ne best of the ntiate the info otion, or other at 1% per more pointly and	ir information rmation prover determination onth.	n and belief, ided herein. on of addition the for any	and can be Furthermore, the onal tax due, may additional amount	
	nature CCI	N 92	Canacity	ES 50	now)	
~	nature		_Capacity _		MARKET	<u> </u>	
O.E						-AMTRAIS IV. II.	
- /	SELLER (GRANTOR) IN	FORMATION	BUYER (GRANTEE)	INFORMA'	ΓΙΟΝ	
(REQUIRED) (REQUIRED)							
Pri		g and Heather J.	Print Name:	•	wn, LLC, a N	Nevada limited	
- 1	me: Lemming	5		liability co			
	dress: PO Box 6881	1 7	Address:		cCarran Blve	i. #202	
Cit		/ /	City:	Reno			
	ite: NV	Zip: 89460	State:	NV	Zip:	89509	
2,44				***************************************			
CO	MPANY/PERSON REQUE	STING RECORDING					
	(required if not the seller or bu						
Pri	nt Name: eTRCo, LLC. On be		<u>any</u> I	Esc. #: <u>09459</u>	0-ARJ		
	dress: Douglas Office		-				
	1362 Highway 395	, Ste. 109					
Cit	y/State/Zip: Gardnerville, N						
		BLIC RECORD THIS FORM	MAY BE REC	CORDED/MIC	ROFILMED)		