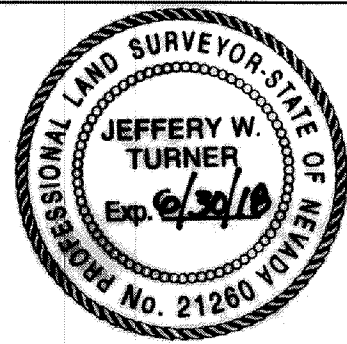


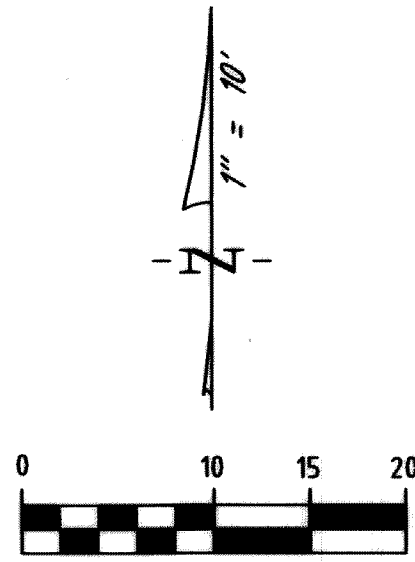
SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CRAIG D. VAN HULZEN.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 29, 2017.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Jeffery W. Turner
 JEFFERY W. TURNER
 P.L.S. 21260



7 FEB 18
 DATE



SCHARER
 DOC. NO. 0462574

PORTION OF LOT 19
 FERDINO
 DOC. NO. 840627

LOT 20
 VAN HULZEN
 DOC. NO. 2017-902141
 14,443 SQ. FT.

FOUND 3/4" IRON PIPE
 SET PLUG, PLS 21260

L=60.19'(M)
 R=440.00'(R1)
 Δ=7°50'16"(M)
 CH=N 08°31'21" E(M)
 CH=N 08°00'30" E(R1)
 CH=60.14'(M)

U.S. H W Y . 5 0

LEGEND

- FOUND 3/4" IRON PIPE WITH PLUG, PLS 3519, OR AS NOTED
- (M) MEASURED

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH LAKERIDGE ESTATES NO. 1, FILED FOR RECORD ON FEBRUARY 23, 1959 AS DOCUMENT 14083.

REFERENCES

- (R1) LAKERIDGE ESTATES NO. 1 (REVISED PLAT), FILED FOR RECORD ON FEBRUARY 23, 1959 AS DOCUMENT 14083
- (R2) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON JULY 31, 2017 AS DOCUMENT NUMBER 2017-902141

TAMARACK DR.

L=34.59'(M)
 R=24.26'(R1)
 Δ=81°41'00"(M)
 Δ=81°48'04"(R1)
 CH=N 40°17'17" W(M)
 CH=31.73'(M)

NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LOT 21
 DOC. NO. 199815
 U.S.F.S.

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 7 DAY OF February, 2018
 AT 46 MINUTES PAST 11 O'CLOCK A. M., AS DOCUMENT
 NUMBER 2018-910152

RECORDED AT THE REQUEST OF CRAIG D. VAN HULZEN.

Shawnae Lane, Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1"=10' SHEET 1 OF 1

TA TURNER & ASSOCIATES, INC.
LAND SURVEYING

(775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:17158

RECORD OF SURVEY
 FOR
VAN HULZEN
 PORTION OF SECTION 34, T.14N., R.18E., M.D.M.
 BEING LOT 20 OF
 LAKERIDGE ESTATES NO. 1 (REVISED PLAT)
 DOUGLAS COUNTY, NEVADA
 FILE NO. 17158.DWG FEBRUARY 2018