

**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH DEPENDENT RESURVEY AND EXTENSION SURVEY OF TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, NEVADA AND CALIFORNIA, FILED JUNE 8, 1954.

SMITH  
DOCUMENT NUMBER 856091

**HALL RANCHES, LLC**  
PARCEL 3 PER DOCUMENT NUMBER 0472217  
POR. ADJUSTED PARCEL 1 PER (R1)  
23.808 ACRES

ADJ. PARCEL "F" PER (R1)  
SCYPHERS  
DOCUMENT NUMBER 482627

ADJ. PARCEL "G" PER (R1)  
SCHARO  
DOCUMENT NUMBER 768706

POR. ADJUSTED PARCEL 1 PER (R1)  
PESTANA  
DOCUMENT NUMBER 782992

ADJ. PARCEL 2 PER (R1)

ADJ. FORRESTER PARCEL  
FORRESTER  
DOCUMENT NUMBER 0672498

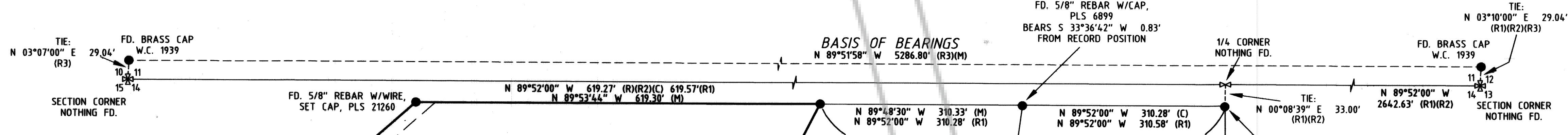
ADJ. PARCEL 3 PER (R1)

**LEGEND**

- FOUND 5/8" REBAR WITH CAP, PLS 6200, OR AS NOTED
- SET 5/8" REBAR W/CAP, PLS 21260
- (C) CALCULATED
- (M) MEASURED

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS J. HALL.  
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 08, 2017.  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Jeffery W. Turner*  
JEFFERY W. TURNER  
P.L.S. 21260

7 FEB 18  
DATE



**REFERENCES**

- (R) QUITCLAIM DEED, FILED FOR RECORD ON JULY 09, 1999 AS DOCUMENT NUMBER 0472217
- (R1) RECORD OF SURVEY FOR GERALD F. WHITMIRE PER DOCUMENT NUMBER 193174
- (R2) MAP OF DIVISION INTO LARGE PARCELS FOR GERALD F. & PAMELA F. J. WHITMIRE PER DOCUMENT NUMBER 146147
- (R3) DEPENDENT RESURVEY AND EXTENSION SURVEY OF TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, NEVADA AND CALIFORNIA, FILED JUNE 8, 1954.



**TURNER & ASSOCIATES, INC.**  
LAND SURVEYING

(775) 588-5658  
FAX (775) 588-9296  
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
P.O. BOX 5067 - STATELINE, NEVADA 89449  
JN-17212

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 7 DAY OF February, 2018  
AT 46 MINUTES PAST 11 O'CLOCK A.M., AS DOCUMENT  
NUMBER 2018-910153  
RECORDED AT THE REQUEST OF THOMAS J. HALL.  
*Sharonne Salen, Deputy*  
DOUGLAS COUNTY RECORDER

SCALE: 1"=100' SHEET 1 OF 1

RECORD OF SURVEY  
FOR  
**HALL RANCHES, LLC**  
PORTION OF NW 1/4 SECTION 14, T.12N, R.19E., M.D.M.  
DOUGLAS COUNTY, NEVADA  
FILE NO. 17212.DWG FEBRUARY 2018