DOUGLAS COUNTY, NV

Rec:\$35.00

\$35.00 Pgs=2

2018-910169 02/07/2018 02:26 PM

NAHAC

KAREN ELLISON, RECORDER

APN: 1022-10-001-048

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030).

Recording requested by and when recorded, mail to:

Nevada Affordable Housing Assistance Corporation P.O. Box 15142 Las Vegas, NV 89114

DEED OF RECONVEYANCE

WHEREAS, the Nevada Affordable Housing Assistance Corporation, the Beneficiary under that certain Subordinate Deed of Trust executed by <u>Gene Paul Ashley</u>, as Trustor(s), to the Nevada Affordable Housing Assistance Corporation as "Trustee" dated <u>December 3, 2012</u> and recorded in the Office of the Recorder of <u>Douglas</u> County, State of Nevada, on <u>March 18, 2013</u> as Document No. <u>820140</u> and the First Amendment to Subordinate Deed of Trust, recorded in the Office of the Recorder of <u>Douglas</u> County, State of Nevada, on <u>December 29, 2014</u> as Document No <u>2014854947</u>,(collectively the "Deeds of Trust") and wishes to reconvey, without warranty, all the estate and interest derived to said Trustee, under said <u>Deeds of Trust</u>.

NOW, THEREFORE, the Nevada Affordable Housing Assistance Corporation, the said Trustee, does hereby grant and reconvey to the person or persons legally entitled thereto, without warranty, all the estate and interest derived to said Trustee, under said Deeds of Trust, in the lands and property therein described, reference to said Deeds of Trust and the record thereof being hereby made for a description of said property.

IN WITNESS WHEREOF, said Beneficiary and Trustee have executed these presents this 7th day of February, 2018.

BENEFICIARY:	TRUSTEE:
Nevada Affordable Housing Assistance	Nevada Affordable Housing Assistance
Corporation By:	Corporation By:
Name: Verise W. Campbell	Name: Verise V, Campbell
Its: CEO/COO	Its: CEO/COO

				\ \
STATE OF NEVADA)			\ \
COUNTY OFCLARK)ss:)			\ \
	reconstruction of the second			
The foregoing instrum			fore me on this	7th day of
February, 2018 by Ven		100		, as
			Affordable Hous	
Corporation for and on behalf	of the Nevad	a Affordable	Housing Assista	nce Corporation
			2 - Charles Commence of the Co	And the second s
		NOTARY	PUBLIC	Control of
		My commi	ssion expires:	
		/		
/ /	1		MARISSA URI	NO T
			Natary Public, State O	f Nevada 💃
			Appointment No. 17 My Appt. Expires Sept.	-3519-1 9
_ \ \				
		_ / /		
		//		
	>			