



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-32-812-010

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Elaine Purshouse / Lisa Woods

Address: 1420 Douglas Ave #8

City/State/Zip: Gardnerville, NV 89410

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): TRUST

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Elaine H. Purshouse + Lisa M. Woods Trustees of the Martin H. Purshouse Trust

do individually or severally certify and declare as follows: Elaine H Purshouse 1997 Trust

Dated Feb 11, 1997

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7 day of February, 2018.

Lisa M. Woods
Signature
LISA M. WOODS
Print or type name here

Elaine H Purshouse
Signature
ELAINE H PURSHOUSE
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

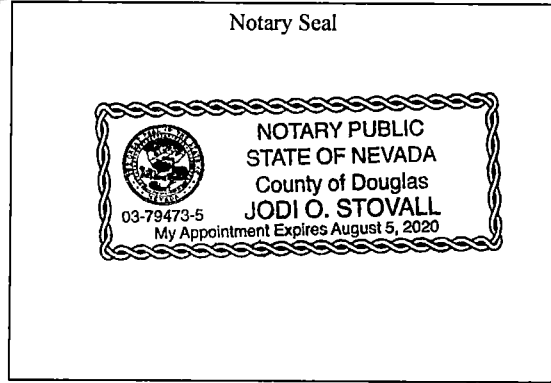
This instrument was acknowledged before me on 2-7-18 (date)

by LISA M WOODS
Person(s) appearing before notary

by ELAINE H. PURSHOUSE
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Escrow No. 1700798-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Revised Lot 10 as shown on the Record of Survey in Support of a Boundary Line Adjustment for Waller/Fitch Gardnerville Venture & Garden Glen Patio Homes Homeowners Association, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 11, 1998 in Book 398 of Maps, Page 2283, as File No. 1434596, Official Records, being more particularly described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 10, said point bears N. 03°25'49" E., 76.50 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well; thence N. 27°22'24" E., 49.00 feet; thence S. 62°37'36" E., 35.00 feet; thence S. 27°22'24" W., 58.00 feet; thence N. 62°37'36" W., 20.00 feet; thence N. 27°22'24" E., 9.00 feet; thence N. 62°37'36" W., 15.00 feet to the POINT OF BEGINNING.

APN: 1320-32-812-010

Book 305, Page 4018, Document No. 638573 is provided pursuant to the requirements of Section 6.NRS 111.312.