DOUGLAS COUNTY, NV

2018-910185

Rec:\$35.00

\$35.00 Pgs=4 02/08/2018 11:21 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1319-30-712-004 Recording Requested By:

Western Title Company, LLC Escrow No.: 089813-SAB

| W | hen | Re | cor | de | d N | Иa | il | To: |
|---|-----|----|-----|----|-----|----|----|-----|
| | | | | | | | | |

Riverhawk Funding II, LLC Wedgewood 2015 Manhattan Beach Blvd, #100 Redondo Beach CA 90278

Mail Tax Statements to: (deeds only)

This document is being recorded as an accommodation only.

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Baker

Escrow Officer

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS (INDIVIDUAL)

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

EXHIBIT A

RECORDING REQUESTED BY OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Riverhawk Funding II, LLC Wedgewood 2015 Manhattan Beach Blvd., Suite 100 Redondo Beach, CA 90278

| SHORT FORM DE | ED OF TRUST AND | SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSIGNMENT OF RENTS (INDIVIDUAL) |
|---------------|-------------------------|---|
| | Title No. Escrow No. | |

This Deed of Trust, made this February 6, 2018, between, Hollyvale Rental Holdings, LLC, a limited liability company herein called Trustor, whose address is 2015 Manhattan Beach Blvd., Suite 100, Redondo Beach, CA 90278, Western Title Company Title Company, herein called Trustee, and Riverhawk Funding II, LLC, herein called Beneficiary,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas, NV, described as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS Legal Description.

APN: 1319-30-712-004

AKA: 460 Quaking Aspen Lane A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing the Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference of contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$81,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the rate secured hereby, that provisions (1) to (14), inclusive, of the fictitious deed of trust recorded October 23, 1961, in the book and at the page of Official Records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

| DOCUMENT | NUMBER | BOOK | <u>PAGE</u> | COUNTY | NUMBER | BOOK | PAGE | COUNTY | NUMBER | BOOK | PAGE |
|-----------|--------|----------|-------------|----------|--------|-----------|---------|-------------|--------|--------|---------|
| Clark | 413987 | 514 | N. | Humboldt | 116986 | 3 | 83 | Nye | 47157 | 67 | 163 |
| Churchill | 104132 | 34 mrgs. | 591 | Lander | 41172 | 3 | 758 | Ormsby | 72637 | 19 | 102 |
| Douglas | 24495 | 22 | 415 | Lincoln | 41292 | 0 mtgs. | 467 | Pershing | 57488 | 28 | 68 |
| Elko | 14831 | 43 | 343 | Washoe | 407205 | 734 | 221 | Storey | 28573 | R mtgs | 112 |
| Esmeralda | 26291 | 3Hdceds | 138-141 | Lyon | 88486 | 31 intes. | 449 | White Pines | 128126 | 261 | 341-344 |
| Eureka | 39602 | 3 | 283 | Mineral | 76648 | 16 mtgs. | 534-537 | | | | ~~1~077 |

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor(s) request(s) that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him/them at his/their address hereinbefore set forth.

Hollyvale Rental Holdings, LLC,

a California limited liability company,

BY:Neighborhood Stabilization, LLC,

a California limited liability company, It's Sole Member

BY:Wedgewood, LLC,

a Delaware limited liability company, It's Manager

SEE ATTACHED NOTARIAL ACKNOWLEDGMENT

Steve Meilicke, Chief Financial Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA COUNTY OF Los Angeles | } } S.S. } | | | \\ |
|--|--|--|---|--------------------------|
| On February 06, 2018 | before me, | N.E. Garcia | | a notary public, |
| personally appeared Steve M | <u>leilicke</u> who proved to rement and acknowledged | me on the basis of satisfacto to me that he/she/they exec | uted the same in his/her/their | (s) whose name(s) is/are |
| I certify under PENALTY OF | PERJURY under the law | s of the State of California | that the foregoing paragraph | is true and correct. |
| WITNESS my hand and offici | al seal. | |)) | |
| Signature N.E. | orcia | (Seal) | N. E. GARCIA Notary Public - California Los Angeles County Commission # 2220401 My Comm. Expires Nov 2, 202 | ANA 1 |
| | | | | |
| | | | | |

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 146 B, of TAHOE VILLAGE UNIT NO. 1, an amended map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971 as Document No. 55769.

