

DOUGLAS COUNTY, NV

2018-910199

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=2

02/08/2018 02:18 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E09

WHEN RECORDED MAIL TO:  
Dood LLC, a Nevada Limited Liability CO.  
1398 Madcap Lane  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 1800042-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-31-000-007  
R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Michael C. Gilbert, a married man as his sole and separate property


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to DOOD, LLC a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**ALL SUPPLEMENTAL WATER RIGHT WILL BE EXCLUDED**

  
\_\_\_\_\_  
Michael C. Gilbert

 **RISHELLE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 88-54931-5 - Expires April 10, 2019

STATE OF NEVADA  
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on, 2/6/18  
by Michael C. Gilbert

  
\_\_\_\_\_  
NOTARY PUBLIC

Order No.: 01800042-RLT

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the South ½ of the Southeast ¼ of Section 31, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, lying Northerly of the ordinary high water mark of the North bank of the East Fork of the Carson River.

APN: 1320-31-000-007

COPY

STATE OF NEVADA-DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a) 1320-31-000-007
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Verified Operating Agreement - JS

- 3. Total Value/Sales Price of Property: \$0 \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- Transfer Tax Value \$0 \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 0.00 \_\_\_\_\_

- 4. If Exemption Claimed
  - a. Transfer Tax Exemption, per NRS 375.090, Section #9
  - b. Explain Reason for Exemption: member decaying to LLC without consumption

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Michael Gilbert</u>	Print Name: <u>DOOD LLC, a Nevada Limited Liability Company</u>
Address: <u>1398 Madcap Lane</u> <u>Gardnerville, NV 89410</u>	Address: <u>1398 Madcap Lan</u> <u>Gardnerville, NV 89410</u>
City, State, Zip	City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1800042-RLT

Address: 1483 Highway 395 N, Suite B

City, State, Zip: Gardnerville, NV 89410