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KAREN ELLISON, RECORDER

E07

Mail Tax Statements and
When Recorded Mail to:

ALLEN and SHAWNA JUDD
1366 Porter
Minden, NV 89423

A.P.N. 21-050-95

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 30th day of July, 2015, by and between ALLEN S. JUDD and SHAWNA R. JUDD, husband and wife, of Reno, State of Nevada, "GRANTORS", and ALLEN JUDD and SHAWNA R. JUDD, as Co-Trustees of the JUDD FAMILY TRUST, dated July 30, 2015, "GRANTEES";

W I T N E S S E T H:

That the Grantors, do by these presents grant, bargain, sell and convey unto the Grantees and to their successors and assigns, without consideration, all right, title and interest in that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Being a portion of the Northeast ¼ of Section 28, Township 14 North, Range 20 East, M.D.B.& M., Douglas County, Nevada and being further described as follows:

Parcel 1-C of Parcel Map No. 10 for D.N.S. Ventures, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 6, 1994, in Book 1294, Page 1045, as Document No. 352143

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 21-050-95
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY

Notes: Verified Trust - JH

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Trustors transfer title to their trust for no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney for Grantor
 Signature _____ Capacity _____

<u>SELLER (GRANTOR) INFORMATION</u>	<u>BUYER (GRANTEE) INFORMATION</u>
(REQUIRED)	(REQUIRED)
Print Name: <u>Allen & Shawna Judd</u>	Print Name: <u>Allen & Shawna Judd, TTEE</u>
Address: <u>1366 Porter</u>	Address: <u>1366 Porter</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: John C. Smith, Esq. Escrow # _____
 Address: 499 W. Plumb Lane, Ste. 202 Phone: 775-324-9100
 City: Reno State: NV Zip: 89509