DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

JOHN C. SMITH, ESQ

2018-910211

02/08/2018 03:27 PM

Pgs=3



KAREN ELLISON, RECORDER

E07

Mail Tax Statements and When Recorded Mail to:

ALLEN and SHAWNA JUDD 1366 Porter Minden, NV 89423

A.P.N. 21-050-95

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 30th day of July, 2015, by and between ALLEN S. JUDD and SHAWNA R. JUDD, husband and wife, of Reno, State of Nevada, "GRANTORS", and ALLEN JUDD and SHAWNA R. JUDD, as Co-Trustees of the JUDD FAMILY TRUST, dated July 30, 2015, "GRANTEES";

WITNESSETH:

That the Grantors, do by these presents grant, bargain, sell and convey unto the Grantees and to their successors and assigns, without consideration, all right, title and interest in that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Being a portion of the Northeast 4 of Section 28, Township 14 North, Range 20 East, M.D.B.& M., Douglas County, Nevada and being further described as follows:

Parcel 1-C of Parcel Map No. 10 for D.N.S. Ventures, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 6, 1994, in Book 1294, Page 1045, as Document No. 352143

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TOGETHER WITH the appurtenances and all the estate and rights of the Grantors in and to said premises.

IN WITNESS WHEREOF, the Grantors have executed this deed the day and year first herein above written.

ALLEN S. JUDD

SHAWNA R. JUDD

STATE OF NEVADA

SS.

COUNTY OF WASHOE)

On this day of day of , in the year 2015, before me, war, south, a Notary Public in and for said state, personally appeared ALLEN S. JUDD and SHAWNA R. JUDD, personally known to me to be the persons who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

NOTARE PUBLIC in and for said

County and State.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	r Parcel Number	(s)			/	\
a) 21-050-9	5				\	\
b)					\	\
c)					\	\
d)						\ \
2. Type of F				FOR RECORDER	RS OPTIONAL USE O	NLY
a) [Vacant Land	b) (\overline{\forall}, f) (\cdot) h) (\cdot)	Single Fam Res.	Notes:	/ 	
c) e)	Condo/Twnhse Apt. Bldg.	a) [2-4 Plex Comm'i/Ind'l	1	Ritical TRUS	1-4-
g)	Agricultural	н́) Ґ́Т́	Mobile Home		211	
g)	Other					
3. Total Va	lue/Sales Price	of Propert	y: \$			
	ieu of Foreclosur					
	Fax Value:	c Only (value	s of property) $\frac{\Phi}{\$}$	-	-	
Real Property Transfer Tax Due: \$ 0.00						
		240.	/ /	. /		
4. If Exemp	tion Claimed:			\ /	/	
a. Trar	sfer Tax Exemption	n, per NRS 37	75.090, Section:	7 \ /		
	ain Reason for Exe					
Trustor	s transfer title to thei	r trust for no c	onsideration			
5. Partial Ir	nterest: Percenta	age being tr	ansferred:	<u></u> %		
and NRS 375 belief, and car provided here	ned declares and a .110, that the inform n be supported by c in. Furthermore, the ax due, may result i	nation provide documentation e disallowand	ed is correct to the n if called upon to ce of any claimed	best of their info substantiate the exemption, or of	ormation and e information ther determination	
Pursuant to	NRS 375.030, the	e Buyer and	Seller shall be	jointly and se	verally liable for	any
additional a	mount owed.		/	/		
Signature_		2011		Capacity	Attorney for Grant	or
Signature_	1	1		Capacity		
				·		
	<u> SRANTOR) INF</u>	ORMATIC	N BUYER		<u>INFORMATIO</u>	<u>N</u>
Print Name:	(REQUIRED) Allen & Shawna	ludd	Drint No.	(REQUIRED)	awna Judd, TTEE	
Address:	1366 Porter	- Court		: 1366 Porter		
City:	Minden	-	City:	Minden		
State:	NV Zip:	89423	State:	NV Zip	: 89423	
V					·	
COMPANY	//PERSON REC	QUESTING	RECORDING	}		
(REQUIRED IF	NOT THE SELLER OR I	BUYER)		_		
Print Name:				_Escrow <u>#</u>		
Address:	499 W. Plumb La	ane, Ste. 202	Phone: 77			
City: Reno			State: N\	/ 7in	89509	