

PIN: 1220-10-101-001,
1220-10-303-001, 1220-10-201-001,
1220-10-201-002, 1220-10-201-003,
1120-10-302-001, 1220-10-302-001,
1220-09-001-007, 1220-09-001-008,
1220-09-001-009, 1220-09-001-011,
1220-09-001-012

When Recorded Return To:

CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

Prepared By:

BANK OF AMERICA PB DOC SRV ST. LOUIS
MO1-800-07-22 800 Market St.
Saint Louis , MO 63101

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **Rivertree Ranch, LLC**, a Nevada limited liability company was the Original Trustor, **WESTERN TITLE CO.** the Original Trustee, and, **Bank of America, N.A.** , the Original Beneficiary, under that certain Deed of Trust dated **12/20/2002** and recorded **12/23/2002** as **Book: 1202 Page: 10470**, Official Records of **Douglas County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **WESTERN TITLE CO.** .

Property Address: 1245 Centerville Ln, Gardnerville, NV, 89410

Description/Additional information: See attached. Exhibit A

Loan Amount: \$2,500,000.00

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby **RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO**, all the estate now held by it under said deed of trust.

Dated: 02/06/2018

BENEFICIARY / NEW TRUSTEE

Bank of America, N.A.


By: Michelle R. Lovell
Its: Senior Vice President

STATE OF MISSOURI, ST. LOUIS CITY

On February 06, 2018 before me, the undersigned, a notary public in and for said state, personally appeared Michelle R. Lovell, Senior Vice President of Bank of America, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Tina M. Cole

Commission Expires: 11/08/2020

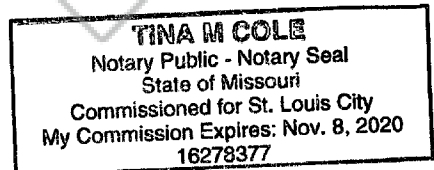


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Sections 9 and 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Adjusted parcels 4A and 4C as shown on that Record of Survey for Rivertree Ranch, LLS as recorded in Book 0302, at Page 11312, as Document No. 538341;

Parcels 4-D and 4-B as shown on that map of Division Into Large Parcels for Anne Wennhold, Ida F. Wennhold and George Wennhold as recorded in Book 1093, at Page 6197, as Document No. 321488;

Parcel 1 and portions of Parcels 2 and 3 as shown on that Record of Survey for Ida F. and Anne Wennhold as recorded in Book 692, at Page 3256, as Document No. 281266;

All further described as follows:

BEGINNING at the one-quarter corner of said Sections 9 and 10 per said Documents;
Thence South $89^{\circ}50'36''$ West, a distance of 2,624.00 feet;
Thence North $00^{\circ}14'58''$ West, a distance of 2,642.95 feet;
Thence North $89^{\circ}50'00''$ East, a distance of 2,627.12 feet;
Thence South $00^{\circ}10'55''$ East, a distance of 670.00 feet;
Thence South $50^{\circ}41'00''$ East, a distance of 594.00 feet;
Thence South $36^{\circ}11'00''$ East, a distance of 286.40 feet;
Thence South $40^{\circ}04'00''$ East, a distance of 523.60 feet;
Thence South $34^{\circ}41'00''$ East, a distance of 338.39 feet;
Thence South $45^{\circ}52'45''$ West, a distance of 891.67 feet;
Thence South $00^{\circ}23'09''$ East, a distance of 30.00 feet;
Thence South $89^{\circ}37'59''$ West, a distance of 545.42 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion of the East Fork of the Carson River as shown on said Document No's. 538341, 321488, and 281266.

NOTE (NRS 111.312): The above metes and bounds description was prepared by THOMAS I. McMANUS, PLS# 6899, at R. O. ANDERSON ENGINEERING, INC., PO BOX 2229; MINDEN, NEVADA 89423.

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