DOUGLAS COUNTY, NV

Rec:\$35.00

Pgs=4

2018-910244

\$35.00

02/09/2018 11:32 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1022-09-001-018	
Recording Requested By:	\ \
Western Title Company, LLC	\ \
Escrow No.: 085304-ARJ	\ \
When Recorded Mail To:	\ \
Don and Maria Youmans	
PO Box 1465	
Gardnerville, NV	
89410	
74 HZD (0.1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Mail Tax Statements to: (deeds only)	
///	(space above for Recorder's use only)
	space above for recorder 5 ase only)
	/ /
	\ / /
I the undersigned hereby affirm that the attached documen	at including any exhibits hereby submitted for
recording does not contain the social security	number of any person or persons.
(Per NRS 239B	.030)
// //	
Signature	
Jessica S.	Escrow Assistant
_ \ \	
	/
	•
Affidavit Conversion of Manufactu	red Home to Real Property
_	- -
/ /	
/ /	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

ASSESSOR'S PARCEL#
COUNTY OF DOUGLAS
When recorded mail to:
Don and Maria Youmans
PO Box 1465
Gardnerville, NV 89410
AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)
PART I. TO BE COMPLETED BY APPLICANT
Manufactured Home Information
1. Owner/Buyer Name Don Youmans and Maria Youmans, husband and wife as joint tenants with right of survivorship
2. Owner of Land (if leased)
Physical Location of Manufactured Home 3666 Sandstone Drive, Wellington, NV 89444 Description: Year 1988 Manufacturer Palm Harbor Model
4. Description: Year 1988 Manufacturer Palm Harbor Model Length 26ft Width 59ft Serial Number AS16289XU
5. New Lienholder (if any): Name
Address
Address
PART II. LAND OWNER SIGNATURE
(If real property is leased in accordance with NRS 361.244.1(b))
As the owner of the real property listed at
l, consent to the conversion of the above-described manufactured
home from personal property to real property.
SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE
PRINT OR TYPE NAME DATE PRINT OR TYPE NAME DATE
On this day of, 20, before me,, a Notary
On this day of, 20, before me,, a Notary Public in and for said state, personally appeared, and, personally known to me to be the person who executed the above instrument, and acknowledged to me that
he executed the same for purposes stated therein.
and a control the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Don Youman	2/4/2018	the own one	
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUY	ER DATE
Don Youmans		Maria Youmans	
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE
On thisday of	ppeared Don Youmans rson vio executed	and Ma	ia Youmans P
Notary Public		ANU JANSSE Notary Public - State of Appointment Recorded in Doug	f Nevada glas County

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

STATE OF NEVADA

} s.s.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

February 8, 2018,

by Maria Youmans.

Notary Public

