DOUGLAS COUNTY, NV

2018-910289

RPTT:\$1287.00 Rec:\$35.00 \$1,322.00 Pgs=5

02/12/2018 12:42 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1219-10-002-064 **RPTT:** \$1,287.00

Recording Requested By: Western Title Company

Escrow No.: 072017-TEA When Recorded Mail To:

Jeffrey S. Wass 1767 Solitude Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature______ Escrow Officer

This document has been signed in counter-part

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey S. Wass and Jodi Paige Wass, Trustee of the Jeff and Jodi Wass Family Trust (J.S.W.s.-Sp) dated February 5, 2008 as to an undivided 58% interest who acquired title as Jeffrey S. Wass and Jodi Paige Wass, Trustees of the Jeff and Jodi Wass Family Trust (J.S.W.'s. — SP) and Michael R. McAllister, Trustee of the Michael McAllister 2000 Trust Agreement dated March 29, 2000, who acquired title as Michael R. McAllister, Trustee of the Michael McAllister 200 Trust Agreement dated March 29, 200, as to an undivided 42% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey S. Wass , Trustee of the Jeff and Jodi Wass Family Trust (J.S.W.s.-Sp) dated February 5, 2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/04/2018

Grant, Bargain and Sale Deed - Page 3

The Jeff and Jodi Wass Family Trust (J.S.W.S.-Sp) dated February 5, 2008

Signed in Counter part
Jeffrey's. Wass, Trustee

The Michael McAllister 2000 Trust Agreement dated March 29, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS
This instrument was acknowledged before me on

By Jeffrey S. We

STATE OF

COUNTY OF This instrument was acknowledged before me on

By Michael R. McAllister

} ss

ss

Elizabeth Seavello Notary Public Pinal County, Arizona

My Comm. Expires 6-17-2020

Grant, Bargain and Sale Deed - Page 3

The Jeff and Jodi Wass Family Trust (J.S.W.S.-Sp) dated February 5, 2008

Seffrey S. Wass, Trustee

The Michael McAllister 2000 Trust Agreement dated March 29, 2000

Michael R. McAllister, Trustee

Signed in counter-part

STATE OF

COUNTY OF DOUNGS

This instrument was acknowledged before me on

By Jeffrey S. Wass

Notary Public



ss

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel "B" Remainder as shown on the Final Map for Sierra Country Estates, Phase 2 filed for record January 27, 2000 in the office of the Recorder, Douglas County, Nevada as Document No. 485130.

TOGETHER WITH:

Remainder Parcel "A" as shown on the Final map for the Sierra Country Estates, Phase 1 filed for record March 28, 1996 in said office of Recorder as Document No. 384282.

TOGETHER WITH:

A parcel of land located within a portion of Section 10, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the southernmost point of said Parcel "B" Remainder;

thence North 32°06'44" West, 33.02 feet to a point on the easterly line of an existing 24' private access & public utility easement per Grant Bargain and Sale Deed, filed for record January 26, 2000 in said office of Recorder in Book 100 at Page 3969, the POINT OF BEGINNING:

thence along said 24' private access & public utility easement the following courses:

Along the arc of a curve to the right, non-tangent to the preceding course, having a radius of 33.00 feet, central angle of 85°41'32", arc length of 49.36 feet and chord bearing and distance of North 82°26'11" West, 44.88 feet:

Along the arc of a compound curve to the right, having a radius of 113.00 feet, central angle of 13°18'45" and arc length of 26.26 feet;

North 26°17'11" West, 85.59 feet;

Along the arc of a curve to the left, having a radius of 287.00 feet, central angle of 43°52'41" and arc length of 219.79 feet;

North 70°09'51" West, 89.74 feet;

Along the arc of a curve to the right, having a radius of 288.00 feet, central angle of 19°42'10" and arc length of 99.04 feet;

North 50°27'44" West, 87.24 feet;

Along the arc of a curve to the right, having a radius of 622.35 feet, central angle of 01°12'01" and arc length of 13.04 feet;

thence leaving said 24' private access & public utility easement, North 37°00'09" East, 15.73 feet:

thence South 72°39'45" East, 314.38 feet;

thence South 32°06'44" East, 365.50 feet to the POINT OF BEGINNING.

The above-described parcel contains 69.41 acres, more or less.

The Basis of Bearing of this description is North 89°52'33" West, the north line of the Southwest one-quarter (SW1/4) of Section 10, T.12N., R.19E, M.D.M. as shown on The Record of Survey to Support a Lot Line Adjustment for William R. Tomerlin Trust filed for record April 17, 1995 in said office of Recorder as Document No. 360223.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on April 27, 2016, as Document No. 2016-879964 of Official Records.

Assessor's Parcel Number(s): 1219-10-002-064

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Pa a) 1219-10 | arcel Number(s) 0-002-064 | | | | \ | | |
|------------|---|---|---|--|---|--|---|--|
| 2. | Type of Property: | | | FOR RECORDERS OPTIONAL USE ONLY | | | | |
| | a) 🗆 Vacan | • • | b) ☐ Single Fam. Res. | | r/instrument # | 10.0 | 1 | |
| | • | o/Twnhse | | воок | PAGE | 1 | | |
| | | | f) Comm'l/Ind'l | | ECORDING: | | | |
| | g) 🖂 Agrici | ultural | h) ☐ Mobile Home | | | | | |
| | i) \square Other | | n, 🗖 moone mome | | | | | |
| | ., <u> </u> | | • | | | | | |
| 3. | Total Val | ue/Sales Price of | \$330,000.00 | | | | | |
| | Deed in L | ieu of Foreclosu | re Only (value of | (| 1 | | 1 | |
| prop | erty) | | | / | | | | |
| | Transfer T | Tax Value: | | \$330,000 | .00 | | | |
| | Real Prop | erty Transfer Tax | x Due: | \$1,287.00 | | | | |
| | | | \ | 1 | / / | | | |
| 4. | If Exemption Claimed: | | | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | | | |
| | b. Exp | plain Reason for | Exemption: | | | | | |
| | | | | | | | | |
| 5. | Partial Inter | Partial Interest: Percentage being transferred: % | | | | | | |
| | information p to substantiate other determine | rovided is correct to the information propertion of the ination of additional | knowledges, under penalty of the best of their information vovided herein. Furthermore, tax due, may result in a penalty | n and belief, an the parties agre alty of 10% of the | d can be supported ee that disallowance the tax due plus into severally liable | by docust of any of any of any of any of any for any | mentation if called upor claimed exemption, or % per month. | |
| owe | 100 | | | / | lseroce | d | heren | |
| Signature | | | | _Capacity | <u>lurae</u> |) | gaec | |
| Sig | nature | | | _Capacity | | | | |
| | CELLED (C | DANITOD INIT | ODMATION | DLIVED (| OD ANITEEN INIEA | DNAA' | TION | |
| | | SELLER (GRANTØR) INFORMATION | | | BUYER (GRANTEE) INFORMATION (REQUIRED) | | | |
| n: | (REQUIRE | | of the Jeff and Jodi Wass | Print Name: | | Truct | ee of the Jeff and | |
| Pri Nai | 17 | | Sp) dated February 5, 2008 | rimi itame: | Jodi Wass Fam | - | | |
| 1141 | as | to an undivided 58% | 6 interest and Michael R. | | dated February | | | |
| | | | ne Michael McAllister 2000 | | dated rebidary | 3, 2000 | • | |
| ١. | | ust Agreement dated I divided 42% interest | March 29, 2000 as to an | | | | | |
| Adi | The second | 67 Solitude Lane | / | Address: | 1767 Solitude I | ane | | |
| | City: Gardnerville | | | City: | Gardnerville | | | |
| Sta | · - | | Cip: 89410 | State: | NV | Zip: | 89410 | |
| Ju | <u> </u> | | | | | [| | |
| COI | MPANY/PERS | ON REQUESTING | RECORDING | | | | | |
| | (required if no | ot the seller or buye | er) | | | | | |
| Pri | nt Name: <u>eTR</u> | Co, LLC. On behi | alf of Western Title Comp | <u>any</u> E | Esc. #: <u>072017-TE</u> | <u>A</u> | | |
| | dress: Dou | ıglas Office | | | | | | |
| | | 2 Highway 395, S | | | | | | |
| City | y/State/Zip: (| Gardnerville, NV | 89410 | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)