

Assessor's Parcel Number: 1221-18-401
-008

Mail Tax Statements To:
DOUGLAS JAY BEHR
815 BUCKSKIN COURT
GARDNERVILLE, NV 89410



KAREN ELLISON, RECORDER

Recording Requested By/Return To:
STEARNS LENDING, LLC
4 HUTTON CENTRE DRIVE, 10TH
FLOOR
SANTA ANA, CA 92707-8788
ATTN: APRYLL HELD

ASSIGNMENT OF DEED OF TRUST

BEHR
Loan #: 1700702169
PIN: 1221-18-401-008

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 4 HUTTON CENTRE DRIVE, 10TH FLOOR, SANTA ANA, CA 92707-8788 does hereby grant, sell, assign, transfer and convey, unto SRI FEDERAL CREDIT UNION, a credit union organized and existing under the laws of california (herein "Assignee"), whose address is 333 RAVENSWOOD AVE., MENLO PARK, CA 94025-3493, all beneficial interest under a certain Deed of Trust, dated JANUARY 26, 2018, made and executed by DOUGLAS JAY BEHR AND EILEEN LOUISE BEHR, TRUSTEES OF THE DOUGLAS JAY BEHR AND EILEEN LOUISE BEHR LIVING TRUST DATED APRIL 8, 2005 to STEARNS LENDING, LLC, FIRST AMERICAN TITLE COMPANY Trustee, upon the following described property:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF., exhibit-a and given to secure payment of ONE HUNDRED THOUSAND AND 00/100 Dollars (\$100,000.00) (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. 2018-909959, at page _____ (or as No. 2-1-18 of the County Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on _____.

STEARNS LENDING, LLC
(Assignor)

Witness

Witness

By: 
Judy Smart/ Assistant Secretary

This Instrument Prepared By:

STEARNS LENDING, LLC
Address: 4 HUTTON CENTRE DRIVE, 10TH FLOOR
SANTA ANA, CA 92707-8788, tel. no.: (866) 450-7677

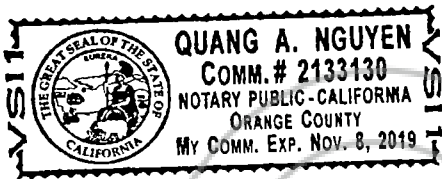
State of CALIFORNIA

County of ORANGE

This Instrument was acknowledged before me on FEBRUARY 2, 2018 by JUDY SMART as _____, of **STEARNS LENDING, LLC**.


Notary Public

My Commission Expires: NOV 8, 2019



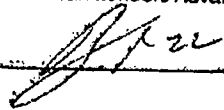
By: 

EXHIBIT 'A'

File No.: **11060-53638544LA (JT)**
Property: **815 Buckskin Court, Gardnerville, NV 89410**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE SOUTHWEST 1/4
OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B. & M., DOUGLAS
COUNTY, STATE OF NEVADA FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL C, AS SET FORTH ON PARCEL MAP NO. 1 OF RUHENSTROTH ESTATES, FILED
FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE
OF NEVADA ON JANUARY 23, 1992, IN BOOK 192, PAGE 2747, AS DOCUMENT NO.
269400.**

A.P.N. 1221-18-401-008

