DOUGLAS COUNTY, NV

RPTT:\$1560.00 Rec:\$35.00

\$1,595.00 Pgs=4

2018-910361 02/13/2018 02:25 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-32-114-009

RPTT: \$1,560.00

Recording Requested By: Western Title Company

Escrow No.: 093773-WLD When Recorded Mail To: Dion A. Etchegoyhen 1623 Esmerelda Ave. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerome E. Etchegoyhen also known as Jerome E. Etchegoyhen, Jr., a married man as his sole and separate property, Paul L. Etchegoyhen, a married man as his sole and separate property, Jacques P. Etchegoyhen, a married man as his sole and separate property, Dion A. Etchegoyhen, an unmarried woman and Mary Kathleen Park, a married woman as her sole and separate property in equal shares, all as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dion A. Etchegoyhen, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block B of SOUTH ADDITION TO THE TOWN OF MINDEN, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1957, as Document No. 12130.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/05/2018

Grant, Bargain and Sale Deed - Page 2 Jerome E. Etchegoyhen Jr. Paul L. Etchegoyhen Jacque Utchego	m ohn
Jacques P. Etchegoyhen Old Stoke Dion A. Etchegoyhen Mary Kathleen Jac Mary Kathleen Park	resher
STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged b February 9, 20 By Jerome E. Etchegoyhen. Jr.	SHERRY ACKERMANN Notary Public - State of Nevada
Notary Public STATE OF Newada COUNTY OF Douglas This instrument was already as	No: 05-96319-5- Expires April 26, 2021
This instrument was acknowledged be February 9, 20. By Paul L. Etchegoyhen.	OVB
Notary Public	SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

f l	\ \
STATE OF NEWADA	\ \
COUNTY OF Douglas This instrument was acknowledged before me on	_ \ \
This instrument was acknowledged before me on	\ \
February Le, 2018	. (
By Jacques P. Etchegoyhen.	2 Martin and a state of the sta
	SHERRY ACKERMANN Notary Public - State of Nevada
Ou Ail	Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021
Notary Public	
STATE OF Newada	}ss
COUNTY OF Douglas	
This instrument was acknowledged before me on	- / /
9-8-18	
By Dion A. Etchegoyhen.	WENDY DUNBAR
B) Billi A. Bullego	Notary Public - State of Nevada Appointment Recorded in Douglas County
	No: 02-79065-5 - Expires December 16, 2018
	\
Notary Public	
STATE OF Nevada	
1 1 1	ss
COUNTY OF Doca GS This instrument was acknowledged before me on	-/
February 8, 2018	
repruiry 8, 2018	<u>.</u>
By Mary Kathleen Park.	
$\sim N$	SHERRY ACKERMANN
(A) A	Notary Public - State of Nevada
Notary Public	Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s) a) 1320-32-114-009					\ \	
2.	Type of Property:		FOR REC	ORDERS OPT	TIONAL	HSF ONLY	
	a) ☐ Vacant Land b) ☒ Single Fam. Res		FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #:				
	c) Condo/Twnhse	d) ☐ 2-4 Plex					
	e) ☐ Apt. Bldg	,	DATE OF D	PAC ECORDING:	IE,		
	g) ☐ Agricultural	f) Comm'l/Ind'l	NOTES:		ORFICE		
	i) Other	h) ☐ Mobile Home	NOTES.				
3.	Total Valua/Calas Buisa a CD	/	#400 000	00			
٥.	Total Value/Sales Price of P		\$400,000	.00	***************************************		
	Deed in Lieu of Foreclosure Transfer Tax Value:	Only (value of property)	(00	**************************************		
		~	\$400,000	***************************************			
	Real Property Transfer Tax	Due:	\$1,560.00)			
	YAR A CITY		1 1				
4.	If Exemption Claimed:			Y /			
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:	,)				
5.	Partial Interest: Percentage b	eing transferred: 100 %					
		,	1		i.		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information	provided is correct to the	e hest of thei	r information a	nd belief	f and can be	
	supported by documentation	if called upon to substant	iste the info	mation provide	nd benein	Furthermore the	
	parties agree that disallowan	ce of any claimed events	ion or other	determination	a nerem af additi	onal tay dua may	
	result in a penalty of 10% of	the tay due nlue interect	it 1% per mo	acternimation	or again	onai tax uue, may	
	result in a penalty of 1000 of	and the due plus meetest a	a 176 per me	HILLI.			
Purs	suant to NRS 375.030, the B	buver and Soller chall ha	inintly and	savarally liabl	a faw ans	v additional amount	
owe	d / /						
	ature Du Ae	0	Canacity .	SCORI	`		
	ature		Capacity	<u> </u>			
Pig.		, , , , , , , , , , , , , , , , , , , ,	Capacity		***		
	SELLER (GRANTOR) INFO			GRANTEE) INI			
\	(REQUIRED)		(REQUIR	•	010.121	11011	
Prin	` 1 ~ ·	hen, ET AL F	rint Name:		govhen		
Nam					,60,11011		
Add	ress: P.O. BOX 223	/ / / A	ddress:	1623 Esmerel	da Ave.		
City	: MINDEN		City:	Minden			
State			tate:	NV	Zip:	89423	
COM	IPANY/PERSON REQUEST	TING RECORDING					
	(required if not the seller or buyer						
	Name: eTRCo, LLC. On beha	,	<u>ny</u> Es	c. #: <u>093773-W</u>	LD		

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)