

DOUGLAS COUNTY, NV

**2018-910363**

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

02/13/2018 02:40 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1320-31-517-009

RPTT: \$0.00 Exemption #7

Recording Requested By:

Western Title Company

Escrow No.: 089020-ARJ

When Recorded Mail To:

David Maderis

1647 Mackland Ave

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



David Maderis

Owner

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Maderis, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Maderis, Surviving Trustee of The David and Bonnie Maderis Trust Agreement dated May 9<sup>th</sup>, 2001

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block C, of MACKLAND UNIT NO. 2, PHASE C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 3, 1990, in Book 790, Page 356, Douglas County, Nevada, as Document No. 229541.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/05/2018

  
David Maderis

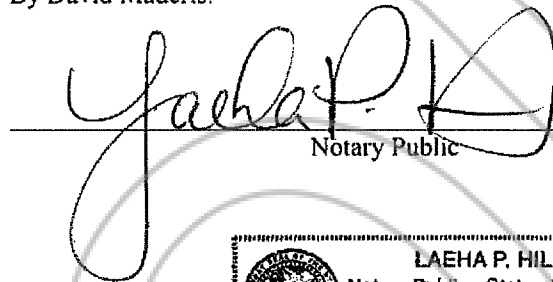
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

2/13/18

By David Maderis.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1320-31-517-009

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_  
Verified Trust - JS

3. Total Value/Sales Price of Property: \$0.00  
Deed in Lieu of Foreclosure Only (value of property) (  
Transfer Tax Value: \$0.00  
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section #7  
b. Explain Reason for Exemption: Transferring into trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Maderis Capacity Trustee  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: David Maderis  
Address: 1647 Mackland Ave  
City: Minden  
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: David Maderis  
Address: 1647 Mackland Ave  
City: Minden  
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)  
Print Name: eTRCo, LLC. On behalf of Western Title Company  
Address: Douglas Office  
1362 Highway 395, Ste. 109  
City/State/Zip: Gardnerville, NV 89410

Esc. #: 089020-ARJ