

DOUGLAS COUNTY, NV

2018-910386

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=4

02/14/2018 09:36 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1220-16-401-007

RPTT: #7

Recording Requested By:

Western Title Company

Escrow No.: 094499-TEA

When Recorded Mail To:

RBC LLC

P.O. Box 598

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

This document is being recorded as an accommodation only

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald Kean Hall and Joan Lee Hall, Trustees of The QTR Living Trust dated February 12, 2018

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

RBC LLC, a Nevada limited liability company

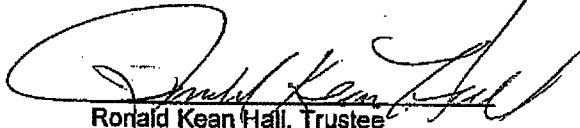
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

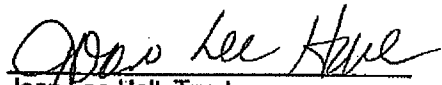
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/02/2018

The QTR Living Trust dated February 12, 2018


Ronald Kean Hall, Trustee


Joan Lee Hall, Trustee

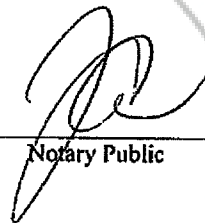
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

2/12/18

By Ronald Kean Hall and Joan Lee Hall



Notary Public

} ss


 **TRACI ADAMS**
Notary Public - State of Nevada
Appointment Recorded In Douglas County
No: 69-1891-5 - Expires January 5, 2019

Exhibit A

Being a portion of the Southwest $\frac{1}{4}$ of Section 16, Township 12 North, Range 20 East, M.D.B.&M. Further described as follows:

Parcel 4-B as set forth on that certain Thran Parcel Map filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 19, 1983, in Book 983, Page 1376, as Document No. 87078.

Excepting therefrom that portion of said land quitclaimed to Gardnerville Ranchos General Improvement District in document recorded October 22, 1985, in Book 1085, Page 2014, as Document No. 125557.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-16-401-007

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
Verified Trust - JS	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #7
 b. Explain Reason for Exemption: out of trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity escrow officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Ronald Kean Hall and Joan Lee Hall, Trustees of The QTR Living Trust dated February 12, 2018

Address: P.O. Box 598
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: RBC LLC

Address: P.O. Box 598
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 094499-TEA