DOUGLAS COUNTY, NV Rec:\$35.00

2018-910390

02/14/2018 09:46 AM

Pgs=4

Total:\$35.00 MARY ANN WARREN

| 00068890201809103900040045 | |
|----------------------------|--|
| KAREN ELLISON, RECORDER | |

| APN# 42-010-40 | |
|----------------------------------|---|
| Recording Requested by/Mail to: | 00068890201809103900040045 KAREN ELLISON, RECORDER |
| Name: Mary Ann Warren | \ \ |
| Address: 9010 Ramsey Street | \ \ |
| City/State/Zip: Linden, NC 28356 | ~ \ \ |
| Mail Tax Statements to: | |
| Name: same as above | |
| Address: | |
| City/State/Zip: | |
| | |
| Affidavit o | f Death |
| | ment (required) |
| (Only use if | |
| / / - | the document submitted for recording as required by law: (check applicable) |
| X_Affidavit of Death – NRS | 440.380(1)(A) & NRS 40.525(5) |
| Judgment - NRS 17.150 | (4) |
| Military Discharge – NRS | 419.020(2) |
| May le Wa | |
| Signature 0 | |
| Mary Ann Warren | |

Printed Name This document is being (re-)recorded to correct document #______, and is correcting

Affidavit of Death

STATE OF North Carolina COUNTY OF Cumberland

I, Mary Ann Warren, residing at 9010 Ramsey Street, Linden, North Carolina 28356, being of legal age, depose and say that:

That Robert Micheal Warren, 9010 Ramsey Street, Linden, North Carolina 28356, died on December 13, 2016 as evidenced by a certified copy of the Certificate of Death, attached hereto;

That decedent owned the following property described in the real property deed attached hereto and incorporated herein;

That I am the successor to the estate of the decedent and to the decedent's interest in the described property and no other person has a superior right to the interest of the decedent in the described property;

That no proceeding is being or has been conducted in North Carolina for the administration of the decedent's estate:

That funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

Oath or Affirmation:

I certify under penalty of perjury under North Carolina law that I know the contents of this Affidavit signed by me and that the statements are true and correct.

Signature

Date

STATE OF North Carolina, COUNTY of Cumberland, ss:

This Affidavit was acknowledged before me on this 5th day of February, 2018, by Mary Ann Warren, who, being first duly sworn on oath according to law, deposes and says that he/she has read the foregoing Affidavit subscribed by him/her, and that the matters stated herein are true to the best of his/her information, knowledge and belief.

Notary Public

Rebecca M. Earley, Notary Public Cumberland County, North Carolina My Commission Expires July 26, 2020

Celveen M Earle

MOORE COUNTY OFFICE OF REGISTER OF DEEDS

| | | NOR | TH CAROLINA DEPART | MENT OF HEALTH AND HU | JMAN SERVICES | 7440 |
|---|---|---|---|--|---|---|
| | REGISTRATION D63-la | | CERTI | FICATE OF DEATH | | ORIGINAL. |
| DECEDENT | DECEDENT'S LEGAL NAME | | COUNTY OF | DEATH///OL | | JEFIX 10. LAST NAME PRIOR TO FIRST |
| TYPE/PRINT IN | 1a. FIRST | 16. MIDDLE | ic. LAS | • | 10.5 | MARRIAGE |
| PERMANENT BLACK, BLUE- | Kobert | Micheal_ | V | Varven | | \ \ |
| BLACK OR BLUE INK | 7ka 2, SEX 3a, AGE-LAST 3b. UN | eka - IDER 1 YEAR 3c. UNDER 1 | DAY 4. DATE OF BIRT | Ti (Month/Day/Year) 5. BIRT | HPLACE inty/State or Foreign Country | 8. DATE OF DEATH (Month/Day/Year) |
| (Julian) | Month M 62 | | ules | r, 13, 1954 Da | _ | December 13, 2016 |
| Exammer | | ne) | | | | 13, 2016 |
| | | SPITAL 7b. IF DEATH OC | CURRED SOMEWHER | E OTHER THAN A HOSPITA ng term care facility 🛛 Dece | L dent's home [] Other (Spe | ocity) |
| Med | 7c. FACILITY NAME (If not institution | n, give street and number) | 1 | Southern | Pines | Moore |
| gg | In Death occurred in A Hospital A Hospice facility Nursing in Top FACILITY NAME (If not institution, give street and number) Top FACILITY NAME (If not institution, give street and number) Top FACILITY NAME (If not institution, give street and number) Substitution Substitution | | | TIDE DECEDENT | S USUAL OCCUPATION | 105 KIND OF BUSINESS/INDUSTRY |
| nsfftu | ☐ Married ☐ Married, but seps ☐ Divorced ☐ Never married | OCMarried Li Married, but separated Li Wildowed Prior to Indiana. | | | otired) Operator | Heating & Air |
| l, net | 11 SOCIAL SECURITY NUMBER | | | / 12b. COUNTY | | 12c CITY OR TOWN Linden |
| Physician | 9223 | North Caroli | na | Cumber rand | | |
| Le by E | 9010 Ramsey St | reet | | 12e. INSI | DE CITY LIMITS 12" ZIF | 336 U.S. ARMED FORCES? |
| Foru | 14 DECEDENT'S EDUCATION (C) | reck the box that | IS, DECET ATO OF HIS | es whether the decedent is | 18. DECEDENT'S RACE | (Check one or more races to indicate what the himself or harself to be) |
| | best describes the highest degri completed at the time of death) | se of level of school | Spanish/Hispanic/La decedent is not Span | ino. Check the "No" box if | MWhite | ☐ Other Asian (opedity) |
| DECEDENT | ☐ 8th grade or less ☐ 9th-12th grade; no diploma | | No, not Spanish/H | | ☐ American Indian or | Aleeka |
| 18 | ☐ High school graduate or GED ☐ Some college credit, but no d | completed egree | Yes, Puerto Rican | | Native (Name of the principal tribe) | □ Samoan - |
| NAME OF | | | ☐ Yes, Cuban ☐ Yes, other Spanish | /Hispanic/Latino (Specify) | □ Asian Indian □ | Other Pacific Islander (Specify) |
| ₹ | ☐ Master's degree (e.g., MA, MS ☐ Doctorate (e.g., PhD, EdD) or | B, MEng, MEd, MSW, MBA) | | <u> </u> | _ D Chinese 🖽 1 | Korean □ Other (Specify) |
| | (e.g., MD, DOS, DVM, LLB, J | D) } | | 118 MOTHER'S NA | | |
| PARENTS | Robert Harrell | Wärren | | Mary Vi | rginia Koger | RRIAGE (First, Middle, Lest) |
| | Mary Ann Warrer | ı //Spo | ATIONSHIP TO DECED DUSE | | | d Floor, Fayetteville, |
| DISPOSITION | 20a. METHOD OF DISPOSITION Donation Distantament | District D Cremation 20b | . PLACE OF DISPOSIT | | metory, 20c. LO | CATION (City or Town and State) |
| | Other (Specify) | l ¹ | _afayette M | emorial Park | 45 | vetteville, NC |
| - | 21a- SIGNATURE OF FUNDOAL D | RECTORY 216 | FD 3265 | 216 NAME OF EM | | FS 3361 |
| - | 22 NAME AND ADDRESS OF PUR | ERAL HOME | - | 61 | Fayetteville | NC 29301 |
| | Rogers and Bree 23. Part I. Enter the chain of events | full | otlane) that directly gar | red the death DO NOT ente | cterminal events such as c | ardiac arrest. Approximate Interval. |
| CERTIFICATION | respiratory arrest, or ventricular | fibrillation without showing th | e etiology on lines b, c a | ind/or d. Enter only one caus | e on a line DO NOT ABBR | EVIATE. Onset to death |
| pog Ja | IMMEDIATE CAUSE (Final disease or condition resulting in death) | a. Cost | r body a | to (or as a consequence of) | | months |
| areportal s butal authorfy s state. | Sequentially list conditions. | / | / Due | to (or as a consequence or) | | |
| LANTER OF PER | if any, leading to the cause listed on line a. Enter the | | Due | to (or as a consequence of) | | |
| PER isposition and and consultations of the consultations of the consultations of the consult | UNDERLYING CAUSE (disease or injury that initiated the events resulting in initiated the events resulting in death) LAST PART II. Other significant conditions contributing to death but not resulting in the underlying 24a. WAS AN AUTOPSY PERFORMED? 24b. WERE AUTOPSY FINDINGS AVAILABLE OF DE | | | | | |
| ATION n for D perso : or rem or rem | In death) LAST | d | ut not resulting in the un | derlying 24a. WAS AN | AUTOPSY PERFORMED? | 246 WERE AUTOPSY FINDINGS AVAILABLE |
| m 1855 # | PART II. Other significant cond cause given in PART I | | - | D Yes (| E No | TO COMPLETE THE CAUSE OF DEATH? |
| BURIALICE Examiner: Author medical examiner mulicemation and amadon, (earsport bits from some example) | 25. MANNER OF DEATH | 26a. WAS CASE REFERRE | D TO 27 TIME OF DE | ATH 28. DID TOBACCO USI | 29. IF FEMALE: | <u> </u> |
| BURIJ Examiner: medical ex emulcrema emedion, fre emedion, fre | Ø Natural ☐ Homicide | MEDICAL EXAMINER | (Approximate |) CONTRIBUTE TO D | ורא∟רים ב Pregnantat | time of desth it within past year |
| decad Ex for the market for the market for the market | ☐ Accident ☐ Pending ☐ Suicide ☐ Cannot be determined | 26b. IF YES Declined by Medical | 0135 | √ ⊠No □ Unk | nown Not prognar | nt, but pregnant within 42 days of death nt, but pregnant 43 days to 1 year before doath |
| Alberto Parest Accord | | Examiner | | RK? 31d, PLACE OF INJUR | ☐ Unknown If | pregnant within the past year |
| 1 | 30. DATE PRONOUNCED 31s. DA (Month/Day/Year) (M | onth/Day/Year) INJUR | Y Yea D No | factory, office, build | | SPECIFY: Driver/Operator |
| MEDICAL EXAMINER | | | | LOCATION OF INJURY (S | ter at/ht. anhan/C hy/State) | ☐ Passenger ☐ Podestrian |
| ONLY | 31f. DESCRIBE HOW INJURY OC | CURRED | 39 | a, LOCATION OF INJURY (8 | (reenrumban nystato) | Other (Specify) |
| CERTIFIER A | 32. CERTIFIER (Check only one) Al Certifying physician/nurse po | | | | | due to the cause(e) and manner stated. |
| 7 | Medical Examiner - On the b | , date, and place, and due | due to the cause(s) and manner stated. to the cause(s) and manner stated. 33c. DATE SIGNED (Month/Day/Year) | | | |
| | 33a. SIGNATURE AND TITLE OF C | CERTIEIER | | 2007 OL | 9 66 | 12-13-16 |
| | 33d. NAME AND ADDRESS OF CE | AT FIER (Printingibly) | | | 38. DATE | REGISTERED BY STATE |
| 1 | Aaron Gavitt, | MD 155 Memori | al Dr. Pine | hurst, NC 28. | 3/4 ear) | |
| REGISTRAR | DATE CORRECTED (Ma/DBy) | Telittman | 1. June 18 | 01-04-20 | 17 | |
| DUNE 1977 | DATE CORRECTED (MoiDay, Y') | | | ITEM(S) CORREC | TED: | |
| OHHS 1872 (REVISED 05/16) N.C. VITAL RECORDS | DATE AMENDED (Mo/Day/Yr) | | | ITEM(S) AMENDE | <u> </u> | |
| \ \ | | / / | | | | |
| No. The | | F F | | | | |

Volume 103 Page 1445

This is to certify that this is a true and correct reproduction or abstract of the official record filed in this office.

063-294095

Judy D. Martin
Register of Deeds
Moore County

Witness my hand and official scal

this the 4 th day of January , 20 17

Deputy/Amistant Register of Deeds

Any alteration or crasure voids this certificate. Do not accept unless on security paper with Register of Deeds seal clearly embossed in left corner.

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 264 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14:19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 DEC -5 A10:09

376260 K 1295PC0348

LINDA SLATER RECORDER PAID DEPUTY