DOUGLAS COUNTY, NV RPTT:\$1404.00 Rec:\$35.00 2018-910408

\$1,439.00 Pgs=3

02/14/2018 03:49 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-30-310-004

RPTT: \$1,404.00

Recording Requested By:

Western Title Company Escrow No.: 094302-WLD

When Recorded Mail To:

Peter V. Baratti 1745 Oakwood Dr. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Matthew P. Bonner and Lynne B. Bonner, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Peter V. Baratti, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block K of WESTWOOD VILLAGE UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/12/2018

Grant, Bargain and Sale Deed - Page 2

Lyune B. Bonner

STATE OF __

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Matthew P. Bonner and Lynne B. Bonner.

Notary Public



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

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ight\} _{ ext{ss}}$

STATE OF NEVADA DECLARATION OF VALUE

(required if not the seller or buyer)

Douglas Office

1362 Highway 395, Ste. 109

Address:

Print Name: eTRCo, LLC. On behalf of Western Title Company

1.	Assessors Parcel Number(s) a) 1320-30-310-004				\	\ \
2.	Type of Property:		FOR REC	ORDERSO	PTIONAL	L USE ONLY
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUME	1000000	The state of the s
	c) Condo/Twnhse	d) □ 2-4 Plex		P.		
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
		h) Mobile Home	NOTES:			
	i) 🗌 Other				THE PERSON OF TAXABLE AND TAXA	
2	69 . 1 7 f . 10 1 m	/				
3.	Total Value/Sales Price of P		\$359,900	0.00		
	Deed in Lieu of Foreclosure Transfer Tax Value:	Only (value of property)				
	Real Property Transfer Tax	Duar	\$359,900 \$1,404.0	**************************************	17.	
	row roporty riansier rux	Duc.	<u> \$1,704.00</u>	-		
4.	If Exemption Claimed:			/ /		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:	. \	1		
5.	Partial Interest: Percentage b	eing transferred: 100 %				
	The undersigned declares an	d acknowledges, under p	enalty of per	jury, pursuant	to NRS 3	75.060 and NRS
	375.110, that the information	provided is correct to th	e best of the	ir informatior	and belie	f. and can be
	supported by documentation	if called upon to substan	tiate the info	rmation provi	ided hereir	n. Furthermore, the
	parties agree that disallowan	ce of any claimed exemp	tion, or other	r determinatio	n of additi	ional tax due, may
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.		
Pur	suant to NRS 375.030, the B	uvor and Sallar chall be	iointh: and	envoyally lia	bla fan an	n additional
owe	d. 111		A			y additional amount
- 10"	nature Meth	$\overline{}$	Capacity	Granto	5)	
	naturé		Capacity			TANK AND A SAME
			· · · -			** ***********************************
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORM						TION
\ .	(REQUIRED)		(REQUIR			
Prin Nan	7.	and Lynne B. Bonner I	rint Name:	Peter V. Ba	ratti	
76.	ress: 305 Shadow Mounta	uin Road	Address:	1745 Oakw	and Drive	
City: Gardnerville			city:	1745 Oakwood Drive Minden		
State		······································	State:	NV	Zip:	89423
		/				
CON	MPANY/PERSON REQUEST	ING RECORDING				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Esc. #: 094302-WLD