

APN# : 1220-09-417-002

**Recording Requested By:**

Western Title Company, Inc.

**When Recorded Mail To:**

John M. Reardon

Cindy L. Reardon

1206 Sierra Vista Dr.

Gardnerville, NV 89460

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



John M. Reardon

Owner

**Declaration of Homestead**

**This document is being  
recorded as an  
accomodation only.**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That We, John M. Reardon and Cindy L. Reardon do hereby certify and declare as follows:

That we are husband and wife and that we are now actually residing together on the land and premises hereinafter described, consisting of the land and dwelling house thereon. That We intend to use and claim the said property hereinafter described, together with the dwelling house thereon, and it's appurtenances, as a homestead.

That the property and premises herein referred to are situate in the City of Gardnerville County of Douglas, State of NV, and are described as follows:

See Exhibit A

Property Commonly known as:  
1206 Sierra Vista Dr., Gardnerville NV 89460

That we do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

Dated: 2-13-18

John M. Reardon  
John M. Reardon

Cindy L. Reardon  
Cindy L. Reardon

STATE OF NEVADA

COUNTY OF Douglas

}  
} SS

This instrument was acknowledged before me on

2/13/18

by John M. Reardon and Cindy L. Reardon

Anu Jansse  
Notary Public

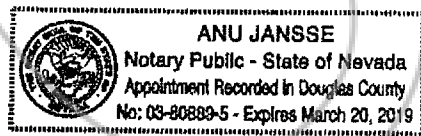


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERBRANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.